"General Decision Number: OH20240001 11/08/2024

Superseded General Decision Number: OH20230001

State: Ohio

Construction Types: Heavy and Highway

Counties: Ohio Statewide.

Heavy and Highway Construction Projects

Note: Contracts subject to the Davis-Bacon Act are generally required to pay at least the applicable minimum wage rate required under Executive Order 14026 or Executive Order 13658. Please note that these Executive Orders apply to covered contracts entered into by the federal government that are subject to the Davis-Bacon Act itself, but do not apply to contracts subject only to the Davis-Bacon Related Acts, including those set forth at 29 CFR 5.1(a)(1).

| If the contract is entered<br>into on or after January 30,<br>2022, or the contract is<br>renewed or extended (e.g., an<br>option is exercised) on or<br>after January 30, 2022: | <ul> <li>Executive Order 14026<br/>generally applies to the<br/>contract.</li> <li>The contractor must pay<br/>all covered workers at<br/>least \$17.20 per hour (or<br/>the applicable wage rate<br/>listed on this wage<br/>determination, if it is<br/>higher) for all hours<br/>spent performing on the<br/>contract in 2024.</li> </ul> |
|--|--|
| If the contract was awarded on<br>or between January 1, 2015 and<br>January 29, 2022, and the<br>contract is not renewed or<br>extended on or after January<br>30, 2022:         |  |

The applicable Executive Order minimum wage rate will be adjusted annually. If this contract is covered by one of the

Executive Orders and a classification considered necessary for performance of work on the contract does not appear on this wage determination, the contractor must still submit a conformance request.

Additional information on contractor requirements and worker protections under the Executive Orders is available at http://www.dol.gov/whd/govcontracts.

| Modification | Number | Publication | Date |
|--------------|--------|-------------|------|
| 0            |        | 01/05/2024  |      |
| 1            |        | 01/26/2024  |      |
| 2            |        | 03/08/2024  |      |
| 3            |        | 04/05/2024  |      |
| 4            |        | 07/05/2024  |      |
| 5            |        | 07/26/2024  |      |
| 6            |        | 08/23/2024  |      |
| 7            |        | 09/06/2024  |      |
| 8            |        | 09/06/2024  |      |
| 9            |        | 11/08/2024  |      |

### BROH0001-001 06/01/2023

DEFIANCE, FULTON (Excluding Fulton, Amboy & Swan Creek Townships), HENRY (Excluding Monroe, Bartlow, Liberty, Washington, Richfield, Marion, Damascus & Townships & that part of Harrison Township outside corporate limits of city of Napoleon), PAULDING, PUTNAM and WILLIAMS COUNTIES

|                                 | Rates    | Fringes |
|---------------------------------|----------|---------|
| Bricklayer, Stonemason          | \$ 32.40 | 19.30   |
| BROH0001-004 06/01/2023         |          |         |
|                                 | Rates    | Fringes |
| CEMENT MASON/CONCRETE FINISHER. | \$ 32.40 | 19.30   |
| BROH0003-002 06/01/2023         |          |         |

FULTON (Townships of Amboy, Swan Creek & Fulton), HENRY (Townships of Washington, Damascus, Richfield, Bartlow, Liberty, Harrison, Monroe, & Marion), LUCAS and WOOD (Townships of Perrysburg, Ross, Lake, Troy, Freedom, Montgomery, Webster, Center, Portage, Middleton, Plain, Liberty, Henry, Washington, Weston, Milton, Jackson & Grand Rapids) COUNTIES

|  | Rates         | Fringes       |  |
|--|---------------|---------------|--|
| Bricklayer, Stonemason   |               |               |  |
| BROH0005-003 06/01/2020  |               |               |  |
| CUYAHOGA, LORAIN & MEDINA (Hinc<br>Liverpool, Montville, York, Hom<br>Litchfield & Spencer Townships | er, Harrisvi] | lle, Chatham, |  |
|  | Rates         | Fringes       |  |
| BRICKLAYER<br>BRICKLAYERS; CAULKERS;<br>CLEANERS; POINTERS; &  |               |               |  |
| STONEMASONS  |               | 17.13         |  |
| SANDBLASTERS<br>SEWER BRICKLAYERS & STACK  | \$ 36.39      | 17.13         |  |
| BUILDERS   | •             | 17.13         |  |
| SWING SCAFFOLDS  | \$ 37.14      | 17.13         |  |
| BROH0006-005 06/01/2023  |               |               |  |
| CARROLL, COLUMBIANA (Knox, Butler, West & Hanover Townships),<br>STARK & TUSCARAWAS                  |               |               |  |
|  | Rates         | Fringes       |  |
| Bricklayer, Stonemason   | \$ 32.40      | 19.30         |  |
| BROH0007-002 06/01/2023  |               |               |  |
| LAWRENCE   |               |               |  |
|  | Rates         | Fringes       |  |
| Bricklayer, Stonemason   |               | 19.30         |  |
| BROH0007-005 06/01/2023  |               |               |  |
| PORTAGE & SUMMIT   |               |               |  |
|  | Rates         | Fringes       |  |
| BRICKLAYER   | \$ 32.40      | 19.30         |  |
| BROH0007-010 06/01/2023  |               |               |  |

PORTAGE & SUMMIT

|  | Rates    | Fringes        |
|--|----------|----------------|
| MASON - STONE  | •        | 19.30          |
| BROH0008-001 06/01/2023  |          |                |
| COLUMBIANA (Salem, Perry, Fairfie<br>Middleton, & Unity Townships and<br>MAHONING & TRUMBULL                                   |          | -              |
|  | Rates    | Fringes        |
| BRICKLAYER   | •        | 19.30          |
| BROH0009-002 06/01/2023  |          |                |
| BELMONT & MONROE COUNTIES and the<br>Pleasant and the Village of Dill  |          |                |
|  | Rates    | Fringes        |
| Bricklayer, Stonemason<br>Refractory   | \$ 31.45 | 19.30<br>19.01 |
| BROH0010-002 06/01/2023  |          |                |
| COLUMBIANA (St. Clair, Madison, W<br>Yellow Creek & Liverpool Township<br>Saline Townships)                                    |          |                |
|  | Rates    | Fringes        |
| Bricklayer, Stonemason   |          | 19.30          |
| BROH0014-002 06/01/2023  |          |                |
| HARRISON & JEFFERSON (Except Mt. Pleasant, Warren, Brush Creek,<br>Saline & Salineville Townships & the Village of Dillonvale) |          |                |
|  | Rates    | Fringes        |
| Bricklayer, Stonemason   | \$ 32.40 | 19.30          |

| BROH0016-002 06/01/2023  |                  |              |
|--|------------------|--------------|
| ASHTABULA, GEAUGA, and LAKE COUN   | TIES             |              |
|  | Rates            | Fringes      |
| Bricklayer, Stonemason   | .\$ 32.40        | 19.30        |
| BROH0018-002 06/01/2023  |                  |              |
| BROWN, BUTLER, CLERMONT, HAMILTO<br>Israel, Lanier, Somers & Gratis                                      |                  |              |
|  | Rates            | Fringes      |
| Bricklayer, Stonemason<br>BROH0022-004 06/01/2023  | .\$ 32.40        | 19.30        |
| CHAMPAIGN, CLARK, CLINTON, DARKE<br>MIAMI, MONTGOMERY, PREBLE (Jacks<br>Jefferson & Washington Townships | on, Monroe, Harr | rison, Twin, |
|  | Rates            | Fringes      |
| Bricklayer, Stonemason   | .\$ 32.40        | 19.30        |
| BROH0032-001 06/01/2023  |                  |              |
| GALLIA & MEIGS   |                  |              |
|  | Rates            | Fringes      |
| Bricklayer, Stonemason<br>BROH0035-002 06/01/2023  | .\$ 32.40        | 19.30        |
| ALLEN, AUGLAIZE, MERCER and VAN  | WERT COUNTIES    |              |
|  | Rates            | Fringes      |
| Bricklayer, Stonemason   | .\$ 32.40        | 19.30        |
| BROH0039-002 06/01/2023  |                  |              |
| ADAMS & SCIOTO   |                  |              |
|  | Rates            | Fringes      |

Bricklayer, Stonemason.....\$ 32.40 19.30 \_\_\_\_\_ BROH0040-003 06/01/2023 ASHLAND, CRAWFORD, HARDIN, HOLMES, MARION, MORROW, RICHLAND, WAYNE and WYANDOT (Except Crawford, Ridge, Richland & Tymochtee Townships) COUNTIES Rates Fringes Bricklayer, Stonemason.....\$ 32.40 19.30 FOOTNOTE: Layout Man and Sawman rate: \$1.00 per hour above journeyman rate. Free standing stack work ground level to top of stack; Sandblasting and laying of carbon masonry material in swing stage and/or scaffold; Ramming and spading of plastics and gunniting: \$1.50 per hour above journeyman rate. ""Hot"" work: \$2.50 above journeyman rate. \_\_\_\_\_ BROH0044-002 06/01/2023 Rates Fringes Bricklayer, Stonemason COSHOCTON, FAIRFIELD, GUERNSEY, HOCKING, KNOX, KICKING, MORGAN, MUSKINGUM, NOBLE (Beaver, Buffalo, Seneca & Wayne Townships) & PERRY COUNTIES:.....\$ 32.40 19.30 \_\_\_\_\_ BR0H0045-002 06/01/2023 FAYETTE, JACKSON, PIKE, ROSS and VINTON COUNTIES Rates Fringes Bricklayer, Stonemason.....\$ 35.39 17.47 \_\_\_\_\_ BROH0046-002 06/01/2023 ERIE, HANCOCK, HURON, OTTAWA, SANDUSKY, SENECA, WOOD (Perry & Bloom Townships) and WYANDOT (Tymochtee, Crawford, Ridge & Richland Townships) COUNTIES & the Islands of Lake Erie north

of Sandusky

|  | Rates           | Fringes      |  |
|--|-----------------|--------------|--|
| Bricklayer, Stonemason   | \$ 32.40        | 19.30        |  |
| FOOTNOTE: Layout Man and Sawman rate: \$1.00 per hour above<br>journeyman rate.<br>Free standing stack work ground level to top of stack;<br>Sandblasting and laying of carbon masonry material in swing<br>stage and/or scaffold; Ramming and spading of plastics and<br>gunniting: \$1.50 per hour above journeyman rate.<br>""Hot"" work: \$2.50 above journeyman rate. |                 |              |  |
| BROH0052-001 06/01/2023  |                 |              |  |
| ATHENS COUNTY  |                 |              |  |
|  | Rates           | Fringes      |  |
| Bricklayer, Stonemason<br>BROH0052-003 06/01/2023  |                 | 19.30        |  |
| NOBLE (Brookfield, Noble, Center, Sharon, Olive, Enoch, Stock,<br>Jackson, Jefferson & Elk Townships) and WASHINGTON COUNTIES  |                 |              |  |
|  | Rates           | Fringes      |  |
| Bricklayer, Stonemason   | \$ 32.40        | 19.30        |  |
| BROH0055-003 06/01/2023  |                 |              |  |
| DELAWARE, FRANKLIN, MADISON, F   | PICKAWAY and UN | ION COUNTIES |  |
|  | Rates           | Fringes      |  |
| Bricklayer, Stonemason   | \$ 32.40        | 19.30        |  |
| MAHONING & TRUMBULL  |                 |              |  |
|  | Rates           | Fringes      |  |
| CARPENTER  | •               | 17.42        |  |
| CARP0069-003 05/01/2017  |                 |              |  |

CARP0069-003 05/01/2017

# CARROLL, STARK, TUSCARAWAS & WAYNE

|  | Rates            | Fringes                 |
|--|------------------|-------------------------|
| CARPENTER  | \$ 25.98         | 15.98                   |
| CARP0069-006 05/01/2017  |                  |                         |
| COSHOCTON, HOLMES, KNOX & MORROW   |                  |                         |
|  | Rates            | Fringes                 |
| CARPENTER  | •                | 15.29                   |
| CARP0171-002 05/01/2024  |                  |                         |
| BELMONT, COLUMBIANA, HARRISON, JE  | EFFERSON & MONRO | Ε                       |
|  | Rates            | Fringes                 |
| CARPENTER  | \$ 31.82         | 25.11                   |
| CARP0200-002 05/01/2024  |                  |                         |
| ADAMS, ATHENS, DELAWARE, FAIRFIELD, FAYETTE, FRANKLIN, GALLIA,<br>GUERNSEY, HIGHLAND, HOCKING, JACKSON, LAWRENCE, LICKING,<br>MADISON, MARION, MEIGS, MORGAN, MUSKINGUM, NOBLE, PERRY,<br>PICKAWAY, PIKE, ROSS, SCIOTO, UNION, VINTON and WASHINGTON<br>COUNTIES |                  |                         |
|  | Rates            | Fringes                 |
| CARPENTER<br>Diver<br>PILEDRIVERMAN  | \$ 39.41         | 22.43<br>10.40<br>22.43 |
| CARP0248-005 07/01/2008  |                  |                         |
| LUCAS & WOOD   |                  |                         |
|  | Rates            | Fringes                 |
| CARPENTER  | \$ 27.27         | 14.58                   |
| CARP0248-008 07/01/2008  |                  |                         |
|  | Rates            | Eninges                 |

Rates Fringes

| CARPENTER<br>DEFIANCE, FULTON, HANCOCK,<br>HENRY, PAULDING & WILLIAMS<br>COUNTIES  | .\$ 23.71       | 13.28         |  |
|--|-----------------|---------------|--|
| CARP0254-002 05/01/2017  |                 |               |  |
| ASHTABULA, CUYAHOGA, GEAUGA & LA   | ΚE              |               |  |
|  | Rates           | Fringes       |  |
| CARPENTER  | \$ 32.40        | 16.97         |  |
| CARP0372-002 05/01/2024  |                 |               |  |
| ALLEN, AUGLAIZE, HARDIN, MERCER,   | PUTNAM & VAN WE | RT            |  |
|  | Rates           | Fringes       |  |
| CARPENTER  | \$ 30.73        | 25.09         |  |
| CARP0639-003 05/01/2017  |                 |               |  |
| MEDINA, PORTAGE & SUMMIT   |                 |               |  |
|  | Rates           | Fringes       |  |
| CARPENTER  | •               | 16.99         |  |
| CARP0735-002 05/01/2024  |                 |               |  |
| ASHLAND, ERIE, HURON, LORAIN & R   | ICHLAND         |               |  |
|  | Rates           | Fringes       |  |
| CARPENTER  | •               | 22.31         |  |
| CARP1311-001 05/01/2017  |                 |               |  |
| BROWN, BUTLER, CHAMPAIGN, CLARK, CLERMONT, CLINTON, DARKE,<br>GREENE, HAMILTON, LOGAN, MIAMI, MONTGOMERY, PREBLE, SHELBY &<br>WARREN |                 |               |  |
|  | Rates           | Fringes       |  |
| Carpenter & Piledrivermen  |                 | 15.95<br>9.69 |  |
| CARP1393-002 05/01/2024  |                 |               |  |

CRAWFORD, DEFIANCE, FULTON, HANCOCK, HENRY, LUCAS, OTTAWA, PAULDING, SANDUSKY, SENECA, WILLIAMS & WOOD Rates Fringes Piledrivermen & Diver's Tender...\$ 36.84 27.72 DIVERS - \$250.00 per day \_\_\_\_\_ CARP1393-003 05/01/2024 ALLEN, AUGLAIZE, HARDIN, MERCER, PUTNAM, VAN WERT & WYANDOT Rates Fringes Piledrivermen & Diver's Tender...\$ 34.68 27.60 DIVERS - \$250.00 per day \_\_\_\_\_ CARP1871-006 05/01/2017 BELMONT, HARRISON, & MONROE Rates Fringes Diver, Wet.....\$ 48.11 17.33 Piledrivermen; Diver, Dry.....\$ 32.07 17.33 \_\_\_\_\_ CARP1871-008 05/01/2017 ASHLAND, ASHTABULA, CUYAHOGA, ERIE, GEAUGA, HURON, LAKE, LORAIN, MEDINA, PORTAGE, RICHLAND & SUMMIT Rates Fringes Diver, Wet.....\$ 45.80 18.84 Piledrivermen; Diver, Dry.....\$ 30.53 18.84 \_\_\_\_\_ CARP1871-014 05/01/2017 CARROLL, STARK, TUSCARAWAS & WAYNE Rates Fringes Diver, Wet.....\$ 38.34 16.95 Piledrivermen; Diver, Dry.....\$ 25.56 16.95 \_\_\_\_\_

| CARP1871-015 05/01/2017   |             |         |  |
|---|-------------|---------|--|
| COSHOCTON, HOLMES, KNOX & MORROW  |             |         |  |
|   | Rates       | Fringes |  |
| Diver, Wet<br>Piledrivermen; Diver, Dry   |             |         |  |
| CARP1871-017 05/01/2017   |             |         |  |
| MAHONING & TRUMBULL   |             |         |  |
|   | Rates       | Fringes |  |
| Diver, Wet<br>Piledrivermen; Diver, Dry   |             |         |  |
| CARP2235-012 01/01/2014   |             |         |  |
| COLUMBIANA & JEFFERSON  |             |         |  |
|   | Rates       | Fringes |  |
| PILEDRIVERMAN   |             |         |  |
| CARP2239-001 07/01/2008   |             |         |  |
| CRAWFORD, OTTAWA, SANDUSKY, SENEC   | A & WYANDOT |         |  |
|   | Rates       | Fringes |  |
| CARPENTER   | \$ 23.71    | 13.28   |  |
| ELEC0008-002 05/29/2023   |             |         |  |
| DEFIANCE, FULTON, HANCOCK, HENRY, LUCAS, OTTAWA, PAULDING,<br>PUTNAM, SANDUSKY, SENECA, WILLIAMS & WOOD |             |         |  |
|   | Rates       | Fringes |  |
| CABLE SPLICER   | \$ 46.38 4  |         |  |
| ELEC0032-003 06/01/2024   |             |         |  |
| ALLEN, AUGLAIZE, HARDIN, LOGAN, M   |             |         |  |

WYANDOT (Crawford, Jackson, Marseilles, Mifflin, Ridgeland, Ridge & Salem Townships)

|   | Rates                              | Fringes        |  |
|---|------------------------------------|----------------|--|
| ELECTRICIAN   | .\$ 35.17                          | 22.92          |  |
| ELEC0038-002 04/29/2024   |                                    |                |  |
| CUYAHOGA, GEAUGA (Bainbridge, Ch<br>LORAIN (Columbia Township)  | nester & Russell                   | Townships) &   |  |
|   | Rates                              | Fringes        |  |
| ELECTRICIAN<br>Excluding Sound &<br>Communications Work   | .\$ 45.23                          | 23.88          |  |
| FOOTNOTES;<br>a. 6 Paid Holidays: New Year's<br>Labor Day; Thanksgiving Day; &<br>b. 1 week's paid vacation for<br>vacation for 2 or more years'  | & Christmas Day<br>1 year's servic |                |  |
| ELEC0038-008 04/24/2023   |                                    |                |  |
| CUYAHOGA, GEAUGA (Bainbridge, Ch<br>LORAIN (Columbia Township)  | nester & Russell                   | Townships) &   |  |
|   | Rates                              | Fringes        |  |
| Sound & Communication<br>Technician<br>Communications Technician<br>Installer Technician  |                                    | 13.80<br>13.76 |  |
| FOOTNOTES;<br>a. 6 Paid Holidays: New Year's Day; Memorial Day; July 4th;<br>Labor Day; Thanksgiving Day; & Christmas Day<br>b. 1 week's paid vacation for 1 year's service; 2 weeks' paid<br>vacation for 2 or more years' service |                                    |                |  |
| ELEC0064-003 11/27/2023   |                                    |                |  |
| COLUMBIANA (Butler, Fairfield, F<br>MAHONING (Austintown, Beaver, Be<br>Ellsworth, Coitsville, Goshen, C  | erlin, Boardman,                   | Canfield,      |  |

Springfield & Youngstown Townships), & TRUMBULL (Hubbard & Liberty Townships)

|                         | Rates    | Fringes |
|-------------------------|----------|---------|
| ELECTRICIAN             | \$ 37.90 | 20.08   |
| ELEC0071-001 01/01/2024 |          |         |

ASHLAND, CHAMPAIGN, CLARK, COSHOCTON, CRAWFORD, DELAWARE, FAIRFIELD, FAYETTE, FRANKLIN, GUERNSEY, HIGHLAND, HOCKING, JACKSON (Coal, Jackson, Liberty, Milton, Washington & Wellston Townships), KNOX, LICKING, MADISON, MARION, MONROE, MORGAN, MORROW, MUSKINGUM, NOBLE, PERRY, PICKAWAY, PIKE (Beaver, Benton, Jackson, Mifflin, Pebble, Peepee, Perry & Seal Townships), RICHLAND, ROSS, TUSCARAWAS (Auburn, Bucks, Clay, Jefferson, Oxford, Perry, Salem, Rush, Washington & York Townships), UNION, VINTON (Clinton, Eagle, Elk, Harrison, Jackson, Richland & Swan Townships), and WASHINGTON COUNTIES

|                          | Rates    | Fringes |
|--------------------------|----------|---------|
| Line Construction        |          |         |
| Equipment Operators      | \$ 39.11 | 17.14   |
| Groundmen                | \$ 25.90 | 13.97   |
| Linemen & Cable Splicers | \$ 44.52 | 18.43   |
|                          |          |         |
| ELEC0071-004 01/01/2024  |          |         |
|                          |          | мтамт   |

AUGLAIZE, CLINTON, DARKE, GREENE, LOGAN, MERCER, MIAMI, MONTGOMERY, PREBLE, and SHELBY COUNTIES

|                          | Rates     | Fringes |  |
|--------------------------|-----------|---------|--|
| Line Construction        |           |         |  |
| Equipment Operator       | \$ 39.11  | 17.14   |  |
| Groundman                | \$ 25.90  | 13.97   |  |
| Lineman & Cable Splicers | 5\$ 44.52 | 18.43   |  |
|                          |           |         |  |
| ELEC0071-005 01/01/2024  |           |         |  |

ASHTABULA, CUYAHOGA, GEAUGA, LAKE & LORAIN

Rates

Fringes

LINE CONSTRUCTION: Equipment Operator

| DOT/Inoffic Signal 8   |                      |                |
|--|----------------------|----------------|
| DOT/Traffic Signal &<br>Highway Lighting Projects\$<br>Municipal Power/Transit | \$ 37.43             | 26%+7.75       |
| ProjectsS<br>LINE CONSTRUCTION: Groundman                                      | \$ 47.86             | 27%+7.65       |
| DOT/Traffic Signal &<br>Highway Lighting Projects\$<br>Municipal Power/Transit | \$ 25.63             | 26%+7.75       |
| Projects   | \$ 31.91             | 27%+7.65       |
| Linemen/Cable Splicer<br>DOT/Traffic Signal &                                  |                      |                |
| Highway Lighting Projects<br>Municipal Power/Transit                           | \$ 42.20             | 26%+7.75       |
| Projects   |                      | 27%+7.65       |
| ELEC0071-008 01/01/2024  |                      |                |
| COLUMBIANA, MAHONING, and TRUMBUL  | L COUNTIES           |                |
|  | Rates                | Fringes        |
| Line Construction  |                      |                |
| Equipment Operator   |                      | 17.14          |
| Groundman<br>Lineman & Cable Splicers  |                      | 13.97<br>18.43 |
| ELEC0071-010 01/01/2024  |                      |                |
|  | Rates                | Fringes        |
| Line Construction  |                      |                |
| Equipment Operator   |                      | 17.14          |
| Groundman  |                      | 13.97          |
| Lineman & Cable Splicers   | 6 44.52              | 18.43          |
| ELEC0071-013 01/01/2024  |                      |                |
| BROWN, BUTLER, CLERMONT, HAMILTON,   | , and WARREN COU     | JNTIES         |
|  | Rates                | Fringes        |
|  | Naces                | e              |
| Line Construction  |                      |                |
| Equipment Operator   | \$ 39.11             | 17.14          |
|  | \$ 39.11<br>\$ 25.90 | -              |

ADAMS, ATHENS, GALLIA, JACKSON (Bloomfield, Franklin, Hamilton,

Lick, Jefferson, Scioto & Madison Townships), LAWRENCE, MEIGS, PIKE (Camp Creek, Marion, Newton, Scioto, Sunfish & Union Townships), SCIOTO & VINTON (Brown, Knox, Madison, Vinton & Wilkesville Townships) Fringes Rates Line Construction Equipment Operator.....\$ 39.1117.14Groundman.....\$ 25.9013.97 Lineman & Cable Splicers....\$ 44.52 18.43 \_\_\_\_\_ ELEC0082-002 12/04/2023 CLINTON, DARKE, GREENE, MIAMI, MONTGOMERY, PREBLE & WARREN (Wayne, Clear Creek & Franklin Townships) Rates Fringes ELECTRICIAN.....\$ 36.00 21.99 \_\_\_\_\_ \* ELEC0082-006 11/28/2022 CLINTON, DARKE, GREENE, MIAMI, MONTGOMERY, PREBLE & WARREN (Wayne, Clear Creek & Franklin Townships) Rates Fringes Sound & Communication Technician Cable Puller.....\$ 13.10 \*\* 4.76 Installer/Technician.....\$ 26.20 13.89 \_\_\_\_\_ ELEC0129-003 02/26/2024 LORAIN (Except Columbia Township) & MEDINA (Litchfield & Liverpool Townships) Rates Fringes ELECTRICIAN.....\$ 41.40 18.36 \_\_\_\_\_ ELEC0129-004 02/26/2024

ERIE & HURON (Lyme, Ridgefield, Norwalk, Townsend, Wakeman, Sherman, Peru, Bronson, Hartland, Clarksfield, Norwich,

Greenfield, Fairfield, Fitchville & New London Townships)

|  | Rates   | Fringes  |  |
|--|---|--|--|
| ELECTRICIAN  | \$ 41.40  | 18.36  |  |
| ELEC0141-003 06/02/2024  |   |  |  |
| BELMONT COUNTY   |   |  |  |
|  | Rates   | Fringes  |  |
| CABLE SPLICER  | \$ 39.04  | 27.74<br>27.62   |  |
| ELEC0212-003 11/26/2018  |   |  |  |
| BROWN, CLERMONT & HAMILTON   |   |  |  |
|  | Rates   | Fringes  |  |
| Sound & Communication<br>Technician  | \$ 24.35  | 10.99  |  |
| ELEC0212-005 06/03/2024  |   |  |  |
| BROWN, CLERMONT, and HAMILTON COUNTIES                                       |   |  |  |
| BROWN, CLERMONT, and HAMILION CO   | OUNTIES   |  |  |
| BROWN, CLERMONT, and HAMILION C  | Rates   | Fringes  |  |
| ELECTRICIAN  | Rates   | 0  |  |
|  | Rates   | 0  |  |
| ELECTRICIAN  | Rates<br>\$ 35.43<br>   | 22.05<br>, Jackson,  |  |
| ELECTRICIAN<br>* ELEC0245-001 08/26/2024<br>ALLEN, HARDIN, VAN WERT & WYANDO | Rates<br>\$ 35.43<br>   | 22.05<br>, Jackson,  |  |
| ELECTRICIAN<br>* ELEC0245-001 08/26/2024<br>ALLEN, HARDIN, VAN WERT & WYANDO | Rates<br>\$ 35.43<br><br>OT (Crawford<br>Ridge & Sale<br>Rates<br>\$ 32.95<br>\$ 20.59<br>\$ 47.07<br>Holiday: Th | 22.05<br>, Jackson,<br>m Townships)<br>Fringes<br>28%+7.85<br>28%+7.85<br>28%+7.85<br>28%+7.85<br>28%+7.85 |  |

ELEC0245-003 01/01/2024

DEFIANCE, FULTON, HANCOCK, HENRY, HURON, LUCAS, OTTAWA, PAULDING, PUTNAM, SANDUSKY, SENECA, WILLIAMS, and WOOD COUNTIES

| I  | Rates  | Fringes  |
|--|--|--|
| Line Construction<br>Cable Splicer\$<br>Groundman/Truck Driver\$<br>Heli-arc Welding\$<br>Lineman\$<br>Operator - Class 1\$<br>Operator - Class 2\$<br>Traffic Signal & Lighting<br>Technician\$ | 52.53<br>19.99<br>45.98<br>45.68<br>36.54<br>31.98 | 7.75+27%<br>7.75+27%<br>7.75+27%<br>7.75+27%<br>7.75+27%<br>7.75+27%<br>7.75+27% |
|  |  |  |

FOOTNOTE: a. 6 Observed Holidays: New Year's Day; Memorial Day; Independence Day; Labor Day; Thanksgiving Day; & Christmas Day. Employees who work on a holiday shall be paid at a rate of double their applicable classified straight-time rates for the work performed on such holiday.

\* ELEC0245-004 08/26/2024

ERIE COUNTY

| 8           |
|-------------|
|             |
| 26.75%+6.75 |
| 28%7.85     |
| 28%7.85     |
| 28%7.85     |
| 28%7.85     |
| 28%7.85     |
|             |

FOOTNOTE: a. 6 Observed Holidays: New Year's Day; Memorial Day; Independence Day; Labor Day; Thanksgiving Day; & Christmas Day. Employees who work on a holiday shall be paid at a rate of double their applicable classified straight-time rates for the work performed on such holiday.

\_\_\_\_\_ \* ELEC0246-001 10/30/2023

Rates Fringes

Rates Fringes

FOOTNOTE: a. 1 1/2 Paid Holidays: The last scheduled workday prior to Christmas & 4 hours on Good Friday.

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\* ELEC0306-005 05/27/2024

MEDINA (Brunswick, Chatham, Granger, Guilford, Harrisville, Hinckley, Homer, Lafayette, Medina, Montville, Sharon, Spencer, Wadsworth, Westfield & York Townships), PORTAGE (Atwater, Aurora, Brimfield, Deerfield, Franklin, Mantua, Randolph, Ravenna, Rootstown, Shalersville, Streetsboro & Suffield Townships), SUMMIT & WAYNE (Baughman, Canaan, Chester, Chippewa, Congress, Green, Milton, & Wayne Townships)

|                         | Rates    | Fringes |     |
|-------------------------|----------|---------|-----|
| CABLE SPLICER           | \$ 46.81 | 20.95   |     |
| ELECTRICIAN             | \$ 42.55 | 20.95   |     |
| ELEC0317-002 05/29/2023 |          |         | · - |

GALLIA & LAWRENCE

|               | Rates | Fringes        |   |
|---------------|-------|----------------|---|
| CABLE SPLICER | •     | 18.13<br>28.48 | _ |

ELEC0540-005 01/01/2024

CARROLL (Northern half, including Fox, Harrison, Rose & Washington Townhships), COLUMBIANA (Knox Township), HOLMES, MAHONING (Smith Township), STARK, TUSCARAWAS (North of Auburn, Clay, Rush & York Townships), and WAYNE (South of Baughman, Chester, Green & Wayne Townships) COUNTIES

|                         | Rates    | Fringes |
|-------------------------|----------|---------|
| ELECTRICIAN             | \$ 36.96 | 28.18   |
| ELEC0573-003 05/27/2024 |          |         |

ASHTABULA (Colebrook, Wayne, Williamsfield, Orwell & Windsor Townships), GEAUGA (Auburn, Middlefield, Parkman & Troy Townships), MAHONING (Milton Township), PORTAGE (Charlestown, Edinburg, Freedom, Hiram, Nelson, Palmyra, Paris & Windham Townships), and TRUMBULL (Except Liberty & Hubbard Townships)

Rates Fringes
ELECTRICIAN.....\$ 40.40 22.20

ELEC0575-001 05/29/2023

ADAMS, FAYETTE, HIGHLAND, HOCKING, JACKSON (Bloomfield, Franklin, Hamilton, Jefferson, Lick, Madison, Scioto, Coal, Jackson, Liberty, Milton & Washington Townships), PICKAWAY (Deer Creek, Perry, Pickaway, Salt Creek & Wayne Townships), PIKE (Beaver, Benton, Jackson, Mifflin, Pebble, PeePee, Perry, Seal, Camp Creek, Newton, Scioto, Sunfish, Union & Marion Townships), ROSS, SCIOTO & VINTON (Clinton, Eagle, Elk, Harrison, Jackson, Richland & Swan Townships)

|                         | Rates    | Fringes |   |
|-------------------------|----------|---------|---|
| ELECTRICIAN             | \$ 37.00 | 22.26   |   |
| ELEC0648-001 08/29/2023 |          |         | - |

BUTLER and WARREN COUNTIES (Deerfield, Hamilton, Harlan, Massie, Salem, Turtle Creek, Union & Washington Townships)

|               | Rates | Fringes        |   |
|---------------|-------|----------------|---|
| CABLE SPLICER | •     | 18.23<br>21.98 | _ |
|               |       |                |   |

ELEC0673-004 05/27/2024

ASHTABULA (Excluding Orwell, Colebrook, Williamsfield, Wayne & Windsor Townships), GEAUGA (Burton, Chardon, Claridon, Hambden, Huntsburg, Montville, Munson, Newbury & Thompson Townships) and LAKE COUNTIES

|                                       | Rates    | Fringes |   |
|---------------------------------------|----------|---------|---|
| CABLE SPLICER                         | \$ 33.81 | 21.47   |   |
| ELECTRICIAN                           | \$ 39.64 | 23.86   |   |
| · · · · · · · · · · · · · · · · · · · |          |         | - |

\* ELEC0683-002 05/27/2024

CHAMPAIGN, CLARK, DELAWARE, FAIRFIELD, FRANKLIN, MADISON,

PICKAWAY (Circleville, Darby, Harrison, Jackson, Madison, Monroe, Muhlenberg, Scioto, Walnut & Washington Townships), and UNION COUNTIES

 Rates
 Fringes

 CABLE SPLICER.......\$ 41.50
 24.19

 ELECTRICIAN......\$ 40.50
 25.20

 ELEC0688-003 05/30/2022

ASHLAND, CRAWFORD, HURON (Richmond, New Haven, Ripley & Greenwich Townships), KNOX (Liberty, Clinton, Union, Howard, Monroe, Middleberry, Morris, Wayne, Berlin, Pike, Brown & Jefferson Townships), MARION, MORROW, RICHLAND and WYANDOT (Sycamore, Crane, Eden, Pitt, Antrim & Tymochtee Townships) COUNTIES

Rates Fringes
ELECTRICIAN.....\$ 32.30 21.83
ELEC0972-002 06/01/2023

ATHENS, MEIGS, MONROE, MORGAN, NOBLE, VINTON (Brown, Knox, Madison, Vinton & Wilkesville Townships), and WASHINGTON COUNITES

|                         | Rates    | Fringes |  |
|-------------------------|----------|---------|--|
| CABLE SPLICER           | •        | 30.26   |  |
| ELECTRICIAN             | \$ 35.45 | 30.25   |  |
| ELEC1105-001 05/29/2023 |          |         |  |

COSHOCTON, GUERNSEY, KNOX (Jackson, Clay, Morgan, Miller, Milford, Hilliar, Butler, Harrison, Pleasant & College Townships), LICKING, MUSKINGUM, PERRY, and TUSCARAWAS (Auburn, York, Clay, Jefferson, Rush, Oxford, Washington, Salem, Perry & Bucks Townships) COUNTIES

|                         | Rates    | Fringes |
|-------------------------|----------|---------|
| ELECTRICIAN             | \$ 36.45 | 24.22   |
| ENGI0018-003 05/01/2024 |          |         |

ASHTABULA, CUYAHOGA, ERIE, GEAUGA, LAKE, LORAIN, MEDINA, PORTAGE, and SUMMIT COUNTIES

Rates

Fringes

POWER EQUIPMENT OPERATOR

| GROUP | 1\$ | 45.63 | 16.41 |
|-------|-----|-------|-------|
| GROUP | 2\$ | 45.53 | 16.41 |
| GROUP | 3\$ | 44.49 | 16.41 |
| GROUP | 4\$ | 43.27 | 16.41 |
| GROUP | 5\$ | 37.98 | 16.41 |
| GROUP | 6\$ | 46.63 | 16.41 |
| GROUP | 7\$ | 46.63 | 16.41 |
|       |     |       |       |

OPERATING ENGINEER CLASSIFICATIONS

GROUP 1 - Air Compressor on Steel Erection; Barrier Moving Machine; Boiler Operator on Compressor or Generator when mounted on a Rig; Cableway; Combination Concrete Mixer & Tower; Concrete Plant (over 4 yd. Capacity); Concrete Pump; Crane (All Types, Including Boom Truck, Cherry Picker); Crane-Compact, Track or Rubber over 4,000 lbs. capacity; Cranes-Self Erecting, Stationary, Track or Truck (All Configurations); Derrick; Dragline; Dredge (Dipper, Clam or Suction); Elevating Grader or Euclid Loader; Floating Equipment (All Types); Gradall; Helicopter Crew (Operator-Hoist or Winch); Hoe (all types); Hoisting Engine on Shaft or Tunnel Work; Hydraulic Gantry (Lifting System); Industrial-Type Tractor; Jet Engine Dryer (D8 or D9) Diesel Tractor; Locomotive (Standard Gauge); Maintenance Operator Class A; Mixer, Paving (Single or Double Drum); Mucking Machine; Multiple Scraper; Piledriving Machine (All Types); Power Shovel; Prentice Loader; Quad 9 (Double Pusher); Rail Tamper (with auto lifting & aligning device); Refrigerating Machine (Freezer Operation); Rotary Drill, on Caisson work; Rough Terrain Fork Lift with Winch/Hoist; Side-Boom; Slip-Form Paver; Tower Derrick; Tree Shredder; Trench Machine (Over 24"" wide); Truck Mounted Concrete Pump; Tug Boat; Tunnel Machine and/or Mining Machine; Wheel Excavator; and Asphalt Plant Engineer (Cleveland District Only).

GROUP 2 - Asphalt Paver; Automatic Subgrader Machine, Self-Propelled (CMI Type); Bobcat Type and/or Skid Steer Loader with Hoe Attachment Greater than 7,000 lbs.; Boring Machine More than 48""; Bulldozer; Endloader; Horizontal Directional Drill (Over 50,000 ft lbs thrust); Hydro Milling Machine; Kolman-type Loader (production type-Dirt); Lead Greaseman; Lighting & Traffic Signal Installation Equipment (includes all groups or classifications); Material Transfer Equipment (Shuttle Buggy) Asphalt; Pettibone-Rail Equipment; Power Grader; Power Scraper; Push Cat; Rotomill (all), Grinders & Planers of All types; Trench Machine (24"" wide & under); Vermeer type Concrete Saw; and Maintenance Operators (Portage and Summit Counties Only).

GROUP 3 - A-Frame; Air Compressor on Tunnel Work (low pressure); Asphalt Plant Engineer (Portage and Summit Counties Only); Bobcat-type and/or Skid Steer Loader with or without Attachments; Highway Drills (all types); Locomotive (narrow gauge); Material Hoist/Elevator; Mixer, Concrete (more than one bag capacity); Mixer, one bag capacity (Side Loader); Power Boiler (Over 15 lbs. Pressure) Pump Operator installing & operating Well Points; Pump (4"" & over discharge); Roller, Asphalt; Rotovator (lime soil stabilizer); Switch & Tie Tampers (without lifting & aligning device); Utility Operator (Small equipment); Welding Machines; and Railroad Tie Inserter/Remover; Articulating/straight bed end dumps if assigned (minus \$4.00 per hour.

GROUP 4 - Backfiller; Ballast Re-locator; Bars, Joint & Mesh Installing Machine; Batch Plant; Boring Machine Operator (48"" or less); Bull Floats; Burlap & Curing Machine; Concrete Plant (capacity 4 yd. & under); Concrete Saw (Multiple); Conveyor (Highway); Crusher; Deckhand; Farm-type Tractor with attachments (highway); Finishing Machine; Fireperson, Floating Equipment (all types); Forklift; Form Trencher; Hydro Hammer expect masonary; Hydro Seeder; Pavement Breaker; Plant Mixer; Post Driver; Post Hole Digger (Power Auger); Power Brush Burner; Power Form Handling Equipment; Road Widening Trencher; Roller (Brick, Grade & Macadam); Self-Propelled Power Spreader; Self-Propelled Power Subgrader; Steam Fireperson; Tractor (Pulling Sheepfoot, Roller or Grader); and Vibratory Compactor with Integral Power.

GROUP 5 - Compressor (Portable, Sewer, Heavy & Highway); Drum Fireperson (Asphalt Plant); Generator; Masonry Fork Lift; Inboard-Outboard Motor Boat Launch; Oil Heater (asphalt plant); Oiler/Helper; Power Driven Heater; Power Sweeper & Scrubber; Pump (under 4"" discharge); Signalperson; Tire Repairperson; VAC/ALLS; Cranes - Compact, track or rubber under 4,000 pound capacity; fueling and greasing; and Chainmen.

GROUP 6 - Master Mechanic & Boom from 150 to 180.

GROUP 7 - Boom from 180 and over.

ENGI0018-004 05/01/2024

ADAMS, ALLEN, ASHLAND, ATHENS, AUGLAIZE, BELMONT, BROWN, BUTLER, CARROLL, CHAMPAIGN, CLARK, CLERMONT, CLINTON, COSHOCTON, CRAWFORD, DARKE, DEFIANCE, DELAWARE, FAIRFIELD, FAYETTE, FRANKLIN, FULTON, GALLIA, GREENE, GUERNSEY, HAMILTON, HANCOCK, HARDIN, HARRISON, HENRY, HIGHLAND, HOCKING, HOLMES, HURON, JACKSON, JEFFERSON, KNOX, LAWRENCE, LICKING, LOGAN, LUCAS, MADISON, MARION, MEIGS, MERCER, MIAMI, MONROE, MONTGOMERY, MORGAN, MORROW, MUSKINGUM, NOBLE, OTTAWA, PAULDING, PERRY, PICKAWAY, PIKE, PREBLE, PUTNAM, RICHLAND, ROSS, SANDUSKY, SCIOTO, SENECA, SHELBY, STARK, TUSCARAWAS, UNION, VAN WERT, VINTON, WARREN, WASHINGTON, WAYNE, WILLIAMS, WOOD, and YANDOT COUNTIES

Rates

Fringes

#### POWER EQUIPMENT OPERATOR

| GROUP 1 | \$<br>44.14 | 16.41 |
|---------|-------------|-------|
| GROUP 2 | \$<br>44.02 | 16.41 |
| GROUP 3 | \$<br>42.98 | 16.41 |
| GROUP 4 | \$<br>41.80 | 16.41 |
| GROUP 5 | \$<br>36.34 | 16.41 |
| GROUP 6 | \$<br>45.14 | 16.41 |
| GROUP 7 | \$<br>45.14 | 16.41 |

### OPERATING ENGINEER CLASSIFICATIONS

GROUP 1 - Air Compressor on Steel Erection; Barrier Moving Machine; Boiler Operator on Compressor or Generator when mounted on a Rig; Cableway; Combination Concrete Mixer & Tower; Concrete Plant (over 4 yd. Capacity); Concrete Pump; Crane (All Types, Including Boom Truck, Cherry Picker); Crane-Compact, Track or Rubber over 4,000 lbs. capacity; Cranes-Self Erecting, Stationary, Track or Truck (All Configurations); Derrick; Dragline; Dredge (Dipper, Clam or Suction); Elevating Grader or Euclid Loader; Floating Equipment (All Types); Gradall; Helicopter Crew (Operator-Hoist or Winch); Hoe (all types); Hoisting Engine on Shaft or Tunnel Work; Hydraulic Gantry (Lifting System); Industrial-Type Tractor; Jet Engine Dryer (D8 or D9) Diesel Tractor; Locomotive (Standard Gauge); Maintenance Operator Class A; Mixer, Paving (Single or Double Drum); Mucking Machine; Multiple Scraper; Piledriving Machine (All Types); Power Shovel; Prentice

Loader; Quad 9 (Double Pusher); Rail Tamper (with auto lifting & aligning device); Refrigerating Machine (Freezer Operation); Rotary Drill, on Caisson work; Rough Terrain Fork Lift with Winch/Hoist; Side-Boom; Slip-Form Paver; Tower Derrick; Tree Shredder; Trench Machine (Over 24"" wide); Truck Mounted Concrete Pump; Tug Boat; Tunnel Machine and/or Mining Machine; and Wheel Excavator.

GROUP 2 - Asphalt Paver; Automatic Subgrader Machine, Self-Propelled (CMI Type); Bobcat Type and/or Skid Steer Loader with Hoe Attachment Greater than 7,000 lbs.; Boring Machine More than 48""; Bulldozer; Endloader; Hydro Milling Machine; Horizontal Directional Drill (over 50,000 ft. lbs. thrust);Kolman-type Loader (production type-Dirt); Lead Greaseman; Lighting & Traffic Signal Installation Equipment (includes all groups or classifications); Material Transfer Equipment (Shuttle Buggy) Asphalt; Pettibone-Rail Equipment; Power Grader; Power Scraper; Push Cat; Rotomill (all), Grinders & Planers of All types; Trench Machine (24"" wide & under); and Vermeer type Concrete Saw.

GROUP 3 - A-Frame; Air Compressor on Tunnel Work (low pressure); Asphalt Plant Engineer; Bobcat-type and/or Skid Steer Loader with or without Attachments; Highway Drills (all types); Locomotive (narrow gauge); Material Hoist/Elevator; Mixer, Concrete (more than one bag capacity); Mixer, one bag capacity (Side Loader); Power Boiler (Over 15 lbs. Pressure) Pump Operator installing & operating Well Points; Pump (4"" & over discharge); Railroad Tie Inserter/Remover; Roller, Asphalt; Rotovator (lime soil stabilizer); Switch & Tie Tampers (without lifting & aligning device); Utility Operator (Small equipment); and Welding Machines; Artiaculating/straight bed end dumps if assigned (minus \$4.00 per hour.

GROUP 4 - Backfiller; Ballast Re-locator; Bars, Joint & Mesh Installing Machine; Batch Plant; Boring Machine Operator (48"" or less); Bull Floats; Burlap & Curing Machine; Concrete Plant (capacity 4 yd. & under); Concrete Saw (Multiple); Conveyor (Highway); Crusher; Deckhand; Farm-type Tractor with attachments (highway); Finishing Machine; Fireperson, Floating Equipment (all types); Fork Lift; Form Trencher; Hydro Hammer expect masonary; Hydro Seeder; Pavement Breaker; Plant Mixer; Post Driver; Post Hole Digger (Power Auger); Power Brush Burner; Power Form Handling Equipment; Road Widening Trencher; Roller (Brick, Grade & Macadam); Self-Propelled Power Spreader; Self-Propelled Power Subgrader; Steam Fireperson; Tractor (Pulling Sheepfoot, Roller or Grader); and Vibratory Compactor with Integral Power.

GROUP 5 - Compressor (Portable, Sewer, Heavy & Highway); Drum Fireperson (Asphalt Plant); Generator; Masonary Forklift; Inboard-Outboard Motor Boat Launch; Oil Heater (asphalt plant); Oiler/Helper; Power Driven Heater; Power Sweeper & Scrubber; Pump (under 4"" discharge); Signalperson; Tire Repairperson; VAC/ALLS; Cranes - Compact, track or rubber under 4,000 pound capacity; fueling and greasing; and Chainmen. GROUP 6 - Master Mechanic & Boom from 150 to 180. GROUP 7 - Boom from 180 and over. ENGI0066-023 06/01/2023 COLUMBIANA, MAHONING & TRUMBULL COUNTIES Rates Fringes POWER EQUIPMENT OPERATOR ASBESTOS; HAZARDOUS/TOXIC WASTE PROJECTS GROUP 1 - A & B.....\$ 44.63 24.30 ASBESTOS; HAZARDOUS/TOXIC WASTE PROJECTS GROUP 2 - A & B.....\$ 44.30 24.30 ASBESTOS; HAZARDOUS/TOXIC WASTE PROJECTS GROUP 3 - A & B.....\$ 38.47 24.30 ASBESTOS; HAZARDOUS/TOXIC WASTE PROJECTS GROUP 4 - A & B.....\$ 34.52 24.30 ASBESTOS; HAZARDOUS/TOXIC WASTE PROJECTS GROUP 5 - A & B.....\$ 31.13 24.30 HAZARDOUS/TOXIC WASTE PROJECTS GROUP 1 - C & D.....\$ 40.91 24.30 HAZARDOUS/TOXIC WASTE PROJECTS GROUP 2 - C & D.....\$ 40.61 24.30 HAZARDOUS/TOXIC WASTE PROJECTS GROUP 3 - C & D.....\$ 35.27 24.30 HAZARDOUS/TOXIC WASTE PROJECTS GROUP 4 - C & D.....\$ 31.65 24.30 HAZARDOUS/TOXIC WASTE

| PROJECTS                |       |
|-------------------------|-------|
| GROUP 5 - C & D\$ 28.53 | 24.30 |
| ALL OTHER WORK          |       |
| GROUP 1\$ 37.19         | 24.30 |
| ALL OTHER WORK          |       |
| GROUP 2\$ 36.92         | 24.30 |
| ALL OTHER WORK          |       |
| GROUP 3\$ 32.06         | 24.30 |
| ALL OTHER WORK          |       |
| GROUP 4\$ 28.77         | 24.30 |
| ALL OTHER WORK          |       |
| GROUP 5\$ 25.94         | 24.30 |
|                         |       |

GROUP 1 - Rig, Pile Driver or Caisson Type; & Rig, Pile Hydraulic Unit Attached

GROUP 2 - Asphalt Heater Planer; Backfiller with Drag Attachment; Backhoe; Backhoe with Shear attached; Backhoe-Rear Pivotal Swing; Batch Plant-Central Mix Concrete; Batch Plant, Portable concrete; Berm Builder-Automatic; Boat Derrick; Boat-Tug; Boring Machine Attached to Tractor; Bullclam; Bulldozer; C.M.I. Road Builder & Similar Type; Cable Placer & Layer; Carrier-Straddle; Carryall-Scraper or Scoop; Chicago Boom; Compactor with Blade Attached; Concrete Saw (Vermeer or similar type); Concrete Spreader Finisher; Combination, Bidwell Machine; Crane; Crane-Electric Overhead; Crane-Rough Terrain; Crane-Side Boom; Crane-Truck; Crane-Tower; Derrick-Boom; Derrick-Car; Digger-Wheel (Not trencher or road widener); Double Nine; Drag Line; Dredge; Drill-Kenny or Similar Type; Easy Pour Median Barrier Machine (or similar type); Electromatic; Frankie Pile; Gradall; Grader; Gurry; Self-Propelled; Heavy Equipment Robotics Operator/Mechanic; Hoist-Monorail; Hoist-Stationary & Mobile Tractor; Hoist, 2 or 3 drum; Horizontal Directional Drill Operator; Jackall; Jumbo Machine; Kocal & Kuhlman; Land-Seagoing Vehicle; Loader, Elevating; Loader, Front End; Loader, Skid Steer; Locomotive; Mechanic/Welder; Metro Chip Harvester with Boom; Mucking Machine; Paver-Asphalt Finishing Machine; Paver-Road Concrete; Paver-Slip Form (C.M.I. or similar); Place Crete Machine with Boom; Post Driver (Carrier mounted); Power Driven Hydraulic Pump & Jack (When used in Slip Form or Lift Slab Construction); Pump Crete Machine; Regulator-Ballast; Hydraulic Power Unit not attached to Rig for Pile Drillings; Rigs-Drilling; Roto Mill or similar Full Lane (8' Wide & Over); Roto Mill or similar type (Under 8'); Shovel; Slip Form Curb Machine; Speedwing; Spikemaster; Stonecrusher; Tie Puller & Loader; Tie Tamper; Tractor-Double Boom; Tractor with Attachments; Truck-Boom;

Truck-Tire; Trench Machine; Tunnel Machine (Mark 21 Java
or similar); & Whirley (or similar type)

GROUP 3 - Asphalt Plant; Bending Machine (Pipeline or similar type); Boring machine, Motor Driven; Chip Harvester without Boom; Cleaning Machine, Pipeline Type; Coating Machine, Pipeline Type; Compactor; Concrete Belt Placer; Concrete Finisher; Concrete Planer or Asphalt; Concrete Spreader; Elevator; Fork Lift (Home building only); Fork lift & Lulls; Fork Lift Walk Behind (Hoisting over 1 buck high); Form Line Machine; Grease Truck operator; Grout Pump; Gunnite Machine; Horizontal Directional Drill Locator; Single Drum Hoist with or without Tower; Huck Bolting Machine; Hydraulic Scaffold (Hoisting building materials); Paving Breaker (Self-propelled or Ridden); Pipe Dream; Pot Fireperson (Power Agitated); Refrigeration Plant; Road Widener; Roller; Sasgen Derrick; Seeding Machine; Soil Stabilizer (Pump type); Spray Cure Machine, Self-Propelled; Straw Blower Machine; Sub-Grader; Tube Finisher or Broom C.M.I. or similar type; & Tugger Hoist

GROUP 4 - Air Curtain Destructor & Similar Type; Batch Plant-Job Related; Boiler Operator; Compressor; Conveyor; Curb Builder, self-propelled; Drill Wagon; Generator Set; Generator-Steam; Heater-Portable Power; Hydraulic Manipulator Crane; Jack-Hydraulic Power driven; Jack-Hydraulic (Railroad); Ladavator; Minor Machine Operator; Mixer-Concrete; Mulching Machine; Pin Puller; Power Broom; Pulverizer; Pump; Road Finishing Machine (Pull Type); Saw-Concrete-Self-Propelled (Highway Work); Signal Person; Spray Cure Machine-Motor Powered; Stump Cutter; Tractor; Trencher Form; Water Blaster; Steam Jenny; Syphon; Vibrator-Gasoline; & Welding Machine

GROUP 5 - Brakeperson; Fireperson; & Oiler

IRON0017-002 05/01/2024

ASHTABULA (North of Route 6, starting at the Geauga County Line, proceeding east to State Route 45), CUYAHOGA, ERIE (Eastern 2/3), GEAUGA, HURON (East of a line drawn from the north border through Monroeville & Willard), LAKE, LORAIN, MEDINA (North of Old Rte. #224), PORTAGE (West of a line from Middlefield to Shalersville to Deerfield), and SUMMIT (North of Old Rte. #224, including city limits of Barberton) COUNTIES

Rates

Fringes

IRONWORKER
 Ornamental, Reinforcing, &
 Structural.....\$ 36.83 29.01
 IRON0017-010 05/01/2024

ASHTABULA (Eastern part from Lake Erie on the north to route #322 on the south to include Conneaut, Kingsville, Sheffield,

Denmark, Dorset, Cherry Valley, Wayne, Monroe, Pierpont, Richmond, Andover & Williamsfield Townships)

Rates Fringes

IRONWORKER

Structural, including metal building erection & Reinforcing.....\$ 36.83 29.01

IRON0044-001 06/01/2022

ADAMS (Western Part), BROWN, BUTLER (Southern Part), CLERMONT, CLINTON (South of a line drawn from Blanchester to Lynchburg), HAMILTON, HIGHLAND (Excluding eastern one-fifth & portion of county inside lines drawn from Marshall to Lynchburg from the northern county line through E. Monroe to Marshall) and WARREN (South of a line drawn from Blanchester through Morrow to the west county line) COUNTIES

|  | Rates    | Fringes |
|--|----------|---------|
| IRONWORKER, REINFORCING<br>Beyond 30-mile radius of                                  | \$ 32.37 | 22.30   |
| Hamilton County Courthouse<br>Up to & including 30-mile<br>radius of Hamilton County | \$ 28.67 | 21.20   |
| Courthouse   | \$ 27.60 | 20.70   |
|  |          |         |

IRON0044-002 06/01/2024

CLINTON (South of a line drawn from Blanchester to Lynchburg), HAMILTON, HIGHLAND (Excluding eastern one-fifth & portion of county inside lines drawn from Marshall to Lynchburg from the northern county line through E. Monroe to Marshall) & WARREN (South of a line drawn from Blanchester through Morrow to the west county line)

Rates

Fringes

| IRONWORKER                     |       |
|--------------------------------|-------|
| Fence Erector\$ 33.60          | 23.00 |
| Ornamental; Structural\$ 35.37 | 23.00 |
| IRON0055-003 07/01/2024        |       |

CRAWFORD (Area Between lines drawn from where Hwy #598 & #30 meet through N. Liberty to the northern border & from said Hwy junction point due west to the border), DEFIANCE (S. of a line drawn from where Rte. #66 meets the northern line through Independence to the eastern county border), ERIE (Western 1/3), FULTON, HANCOCK, HARDIN (North of a line drawn from Maysville to a point 4 miles south of the northern line on the eastern line), HENRY, HURON (West of a line drawn from the northern border through Monroeville & Willard), LUCAS, OTTAWA, PUTNAM (East of a line drawn from the northern border down through Miller City to where #696 meets the southern border), SANDUSKY, SENECA, WILLIAMS (East of a line drawn from Pioneer through Stryker to the southern border), WOOD & WYANDOT (North of Rte. #30)

|                          | Rates    | Fringes |
|--------------------------|----------|---------|
| IRONWORKER               |          |         |
| Fence Erector            | \$ 26.40 | 24.62   |
| Flat Road Mesh           | \$ 29.77 | 21.30   |
| Tunnels & Caissons Under |          |         |
| Pressure                 | \$ 29.77 | 21.30   |
| All Other Work           | \$ 35.50 | 29.20   |
|                          |          |         |

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IRON0147-002 06/01/2024

ALLEN (Northern half), DEFIANCE (Northern part, excluding south of a line drawn from where Rte. #66 meets the northern line through Independence to the eastern county border), MERCER (Northern half), PAULDING, PUTNAM (Western part, excluding east of a line drawn from the northern border down through Miller City to where #696 meets the southern border), VAN WERT, and WILLIAMS (Western part, excluding east of a line drawn from Pioneer through Stryker to the southern border) COUNTIES

|                         | Rates    | Fringes |
|-------------------------|----------|---------|
| IRONWORKER              | \$ 34.20 | 26.39   |
| IRON0172-002 06/01/2024 |          |         |

CHAMPAIGN (Eastern one-third), CLARK (Eastern one-fourth), COSHOCTON (West of a line beginning at the northwestern county line going through Walhonding & Tunnel Hill to the southern county line), CRAWFORD (South of Rte. #30), DELAWARE, FAIRFIELD, FAYETTE, FRANKLIN, HARDIN (Excluding a line drawn from Roundhead to Maysville), HIGHLAND (Eastern one-fifth), HOCKING, JACKSON (Northern half), KNOX, LICKING, LOGAN (Eastern one-third), MADISON, MARION, MORROW, MUSKINGUM (West of a line starting at Adams Mill going to Adamsville & going from Adamsville through Blue Rock to the southern border), PERRY, PICKAWAY, PIKE (Northern half), ROSS, UNION, VINTON and WYANDOT (South of Rte. #30) COUNTIES

|                         | Rates     | Fringes |
|-------------------------|-----------|---------|
| IRONWORKER              | .\$ 36.77 | 22.85   |
| IRON0207-004 06/01/2024 |           |         |

ASHTABULA (Southern part starting at the Geauga County line), COLUMBIANA (E. of a line from Damascus to Highlandtown), MAHONING (N. of Old Route #224), PORTAGE (E. of a line from Middlefield to Shalersville to Deerfield) & TRUMBULL

|                          | Rates    | Fringes |
|--------------------------|----------|---------|
| IRONWORKER               |          |         |
| Layout; Sheeter          | \$ 35.83 | 27.41   |
| Ornamental; Reinforcing; |          |         |
| Structural               | \$ 34.83 | 27.41   |
| Ornamental; Reinforcing  | \$ 28.92 | 25.61   |
|                          |          |         |

IRON0290-002 06/01/2024

ALLEN (Southern half), AUGLAIZE, BUTLER (North of a line drawn from east to the west county line going through Oxford, Darrtown & Woodsdale), CHAMPAIGN (Excluding east of a line drawn from Catawla to the point where #68 intersects the northern county line), CLARK (Western two-thirds), CLINTON (Excluding south of a line drawn from Blanchester to Lynchburg), DARKE, GREENE, HIGHLAND (Inside lines drawn from Marshall to Lynchburg & from the northern county line through East Monroe to Marshall), LOGAN (West of a line drawn from West Liberty to where the northern county line meets the western county line of Hardin), MERCER (Southern half), MIAMI, MONTGOMERY, PREBLE, SHELBY & WARREN (Excluding south of a line drawn from Blanchester through Morrow to the western county line) COUNTIES Rates

Fringes

IRONWORKER.....\$ 35.39 24.35

IRON0549-003 12/01/2022

BELMONT, GUERNSEY, HARRISON, JEFFERSON, MONROE & MUSKINGUM (Excluding portion west of a line starting at Adams Mill going to Adamsville and going from Adamsville through Blue Rock to the south border)

|                         | Rates    | Fringes |
|-------------------------|----------|---------|
| IRONWORKER              | \$ 35.19 | 25.66   |
| IRON0550-004 05/01/2024 |          |         |

ASHLAND, CARROLL, COLUMBIANA (W. of a line from Damascus to Highlandtown), COSHOCTON (E. of a line beginning at NW Co. line going through Walhonding & Tunnel Hill to the South Co. line), HOLMES, HURON (S. of Old Rte. #224), MAHONING (S. of Old Rte. #224), MEDINA (S. of Old Rte. #224), PORTAGE (S. of Old Rte. #224), RICHLAND, STARK, SUMMIT (S. of Old Rte. #224, Excluding city limits of Barberton), TUSCARAWAS, & WAYNE

Rates Fringes Ironworkers:Structural, Ornamental and Reinforcing......\$ 34.70 22.88 IRON0769-004 06/01/2024

ADAMS (Eastern Half), GALLIA, JACKSON (Southern Half), LAWRENCE & SCIOTO

|                         | Rates     | Fringes |
|-------------------------|-----------|---------|
| IRONWORKER              | .\$ 37.66 | 29.24   |
| IRON0787-003 06/01/2024 |           |         |

ATHENS, MEIGS, MORGAN, NOBLE, and WASHINGTON COUNTIES

Rates Fringes

IRONWORKER.....\$ 33.00 24.25

LAB00265-008 05/01/2024

|                            | Rates    | Fringes |
|----------------------------|----------|---------|
| LABORER                    |          |         |
| ASHTABULA, ERIE, HURON,    |          |         |
| LORAIN, LUCAS, MAHONING,   |          |         |
| MEDINA, OTTAWA, PORTAGE,   |          |         |
| SANDUSKY, STARK, SUMMIT,   |          |         |
| TRUMBULL & WOOD COUNTIES   |          |         |
| GROUP 1                    | \$ 35.05 | 13.70   |
| GROUP 2                    | \$ 35.22 | 13.70   |
| GROUP 3                    | \$ 35.55 | 13.70   |
| GROUP 4                    | \$ 36.00 | 13.70   |
| CUYAHOGA AND GEAUGA        |          |         |
| COUNTIES ONLY: SEWAGE      |          |         |
| PLANTS, WASTE PLANTS,      |          |         |
| WATER TREATMENT            |          |         |
| FACILITIES, PUMPING        |          |         |
| STATIONS, & ETHANOL PLANTS |          |         |
| CONSTRUCTION               | \$ 37.66 | 13.70   |
| CUYAHOGA, GEAUGA & LAKE    |          |         |
| COUNTIES                   |          |         |
| GROUP 1                    | •        | 13.70   |
| GROUP 2                    | •        | 13.70   |
| GROUP 3                    |          | 13.70   |
| GROUP 4                    | •        | 13.70   |
| REMAINING COUNTIES OF OHIO |          |         |
| GROUP 1                    | •        | 14.45   |
| GROUP 2                    |          | 14.45   |
| GROUP 3                    | •        | 14.45   |
| GROUP 4                    | \$ 36.47 | 14.45   |

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## LABORER CLASSIFICATIONS

GROUP 1 - Asphalt Laborer; Carpenter Tender; Concrete Curing Applicator; Dump Man (Batch Truck); Guardrail and Fence Installer; Joint Setter; Laborer (Construction); Landscape Laborer; Mesh Handlers & Placer; Right-of-way Laborer; Riprap Laborer & Grouter; Scaffold Erector; Seal Coating; Surface Treatment or Road Mix Laborer; Sign Installer; Slurry Seal; Utility Man; Bridge Man; Handyman; Waterproofing Laborer; Flagperson; Hazardous Waste (level D); Diver Tender; Zone Person & Traffic Control

GROUP 2 - Asphalt Raker; Concrete Puddler; Kettle Man Pipeline); Machine Driven Tools (Gas, Electric, Air); Mason Tender; Brick Paver; Mortar Mixer; Power Buggy or Power

Wheelbarrow; Paint Striper; Sheeting & Shoring Man; Surface Grinder Man; Plastic Fusing Machine Operator; Pug Mill Operator; & Vacuum Devices (wet or dry); Rodding Machine Operator; Diver; Screwman or Paver; Screed Person; Water Blast, Hand Held Wand; Pumps 4"" & Under (Gas, Air or Electric) & Hazardous Waste (level C); Air Track and Wagon Drill; Bottom Person; Cofferdam (below 25 ft. deep); Concrete Saw Person; Cutting with Burning Torch; Form Setter; Hand Spiker (Railroad); Pipelayer; Tunnel Laborer (without air) & Caisson; Underground Person (working in Sewer and Waterline, Cleaning, Repairing & Reconditioning); Sandblaster Nozzle Person; & Hazardous Waste (level B)

GROUP 3 - Blaster; Mucker; Powder Person; Top Lander; Wrencher (Mechanical Joints & Utility Pipeline); Yarner; Hazardous Waste (level A); Concrete Specialist; Concrete Crew in Tunnels (With Air-pressurized - \$1.00 premium); Curb Setter & Cutter; Grade Checker; Utility Pipeline Tapper; Waterline; and Caulker

GROUP 4 - Miner (With Air-pressurized - \$1.00 premium); & Gunite Nozzle Person

TUNNEL LABORER WITH AIR-PRESSURIZED ADD \$1.00 TO BASE RATE

SIGNAL PERSON WILL RECEIVE THE RATE EQUAL TO THE RATE PAID THE LABORER CLASSIFICATION FOR WHICH HE OR SHE IS SIGNALING.

PAIN0006-002 05/01/2023

ASHTABULA, CUYAHOGA, GEAUGA, LAKE, LORAIN, PORTAGE (N. of the East-West Turnpike) & SUMMIT (N. of the East-West Turnpike)

Rates

Fringes

PAINTER

COMMERCIAL NEW WORK; REMODELING: & RENOVATIONS

| REMODELING; & RENOVATIONS |       |
|---------------------------|-------|
| GROUP 1\$ 30.75           | 18.95 |
| GROUP 2\$ 31.15           | 18.95 |
| GROUP 3\$ 31.45           | 18.95 |
| GROUP 4\$ 37.01           | 18.95 |
| COMMERCIAL REPAINT        |       |
| GROUP 1\$ 29.25           | 18.95 |
| GROUP 2\$ 29.65           | 18.95 |
| GROUP 3\$ 29.95           | 18.95 |

PAINTER CLASSIFICATIONS - COMMERCIAL NEW WORK; REMODELING; &

#### RENOVATIONS

GROUP 1 - Brush; & Roller

GROUP 2 - Sandblasting & Buffing

GROUP 3 - Spray Painting; Closed Steel Above 55 feet; Bridges & Open Structural Steel; Tanks - Water Towers; Bridge Painters; Bridge Riggers; Containment Builders

GROUP 4 - Bridge Blaster

PAINTER CLASSIFICATIONS - COMMERCIAL REPAINT

GROUP 1 - Brush; & Roller

GROUP 2 - Sandblasting & Buffing

GROUP 3 - Spray Painting

PAIN0007-002 07/01/2024

FULTON, HENRY, LUCAS, OTTAWA (Excluding Allen, Bay, Bono, Catawba Island, Clay Center, Curtice, Danbury, Eagle Beach, Elliston, Elmore, Erie, Fishback, Gem Beach & Genova) & WOOD

Rates Fringes PAINTER NEW COMMERCIAL WORK GROUP 1.....\$ 31.84 20.79 GROUP 2.....\$ 32.84 20.79 GROUP 3.....\$ 32.84 20.79 GROUP 4.....\$ 32.84 20.79 GROUP 5....\$ 32.84 20.79 GROUP 6.....\$ 32.84 20.79 GROUP 7.....\$ 32.84 20.79 GROUP 8.....\$ 32.84 20.79 GROUP 9.....\$ 32.84 20.79

REPAINT IS 90% OF JR

## PAINTER CLASSIFICATIONS

GROUP 1 - Brush; Spray & Sandblasting Pot Tender

GROUP 2 - Refineries & Refinery Tanks; Surfaces 30 ft. or over where material is applied to or labor performed on

above ground level (exterior), floor level (interior) GROUP 3 - Swing Stage & Chair GROUP 4 - Lead Abatement GROUP 5 - All Methods of Spray GROUP 6 - Solvent-Based Catalized Epoxy Materials of 2 or More Component Materials, to include Solvent-Based Conversion Varnish (excluding water based) GROUP 7 - Spray Solvent Based Material; Sand & Abrasive Blasting GROUP 8 - Towers; Tanks; Bridges; Stacks Over 30 Feet GROUP 9 - Epoxy Spray (excluding water based) \_\_\_\_\_ PAIN0012-008 05/01/2019 BUTLER COUNTY Rates Fringes PAINTER GROUP 1.....\$ 21.95 10.20 GROUP 2.....\$ 25.30 10.20 GROUP 3.....\$ 25.80 10.20 GROUP 4.....\$ 26.05 10.20 GROUP 5.....\$ 26.30 10.20 PAINTER CLASSIFICATIONS GROUP 1: Bridge Equipment Tender; Bridge/Containment Builder GROUP 2: Brush & Roller GROUP 3: Spray GROUP 4: Sandblasting; & Waterblasting GROUP 5: Elevated Tanks; Steeplejack Work; Bridge; & Lead Abatement \_\_\_\_\_ PAIN0012-010 05/01/2019

BROWN, CLERMONT, CLINTON, HAMILTON & WARREN

|  | Rates     | Fringes        |  |  |
|--|-----------|----------------|--|--|
| PAINTER<br>HEAVY & HIGHWAY BRIDGES-<br>GUARDRAILS-LIGHTPOLES-<br>STRIPING<br>Bridge Equipment Tender                   |           |                |  |  |
| and Containment Builder<br>Bridges when highest<br>point of clearance is 60<br>feet or more; & Lead                    | .\$ 21.95 | 10.20          |  |  |
| Abatement Projects<br>Brush & Roller<br>Sandblasting & Hopper  |           | 10.20<br>10.20 |  |  |
| Tender; Water Blasting<br>Spray  |           | 10.20<br>10.20 |  |  |
| PAIN0093-001 12/01/2023  |           |                |  |  |
| ATHENS, GUERNSEY, HOCKING, MONROE, MORGAN, NOBLE and WASHINGTON COUNTIES   |           |                |  |  |
|  | Rates     | Fringes        |  |  |
| PAINTER<br>Bridges; Locks; Dams;<br>Tension Towers; &  |           |                |  |  |
| Energized Substations<br>Power Generating Facilities   |           | 23.69<br>23.69 |  |  |
| PAIN0249-002 05/01/2024  |           |                |  |  |
| CLARK, DARKE, GREENE, MIAMI, MONTGOMERY & PREBLE   |           |                |  |  |
|  | Rates     | Fringes        |  |  |
| PAINTER<br>GROUP 1 - Brush & Roller<br>GROUP 2 - Swing, Scaffold<br>Bridges; Structural Steel;<br>Open Acid Tank; High | .\$ 27.15 | 13.64          |  |  |
| Tension Electrical<br>Equipment; & Hot Pipes<br>GROUP 3 - Spray;<br>Sandblast; Steamclean;                             | .\$ 27.15 | 13.64          |  |  |
| Lead Abatement<br>GROUP 4 - Steeplejack Work.  |           | 13.64<br>13.64 |  |  |

| GROUP 5 - Coal Tar<br>GROUP 6 - Bridge Equipment<br>Tender & or Containment | .\$ 28.65   | 13.64          |
|---|-------------|----------------|
| Builder<br>GROUP 7 - Tanks, Stacks &  | .\$ 35.86   | 13.64          |
| Towers<br>GROUP 8 - Bridge Blaster,   | .\$ 31.09   | 13.64          |
| Rigger  | .\$ 38.86   | 13.64          |
| PAIN0356-002 09/01/2009   |             |                |
| KNOX, LICKING, MUSKINGUM, and PE  | RRY         |                |
|   | Rates       | Fringes        |
| PAINTER   |             |                |
| Bridge Equipment Tenders<br>and Containment Builders<br>Bridges; Blasters;  | .\$ 27.93   | 7.25           |
| andRiggers  |             | 7.25           |
| Brush and Roller<br>Sandblasting; Steam<br>Cleaning; Waterblasting;         |             | 7.25           |
| and Hazardous Work  |             | 7.25           |
| Spray<br>Structural Steel and Swing   |             | 7.25           |
| Stage<br>Tanks; Stacks; and Towers  |             | 7.25<br>7.25   |
| PAIN0438-002 12/01/2023   |             |                |
|   |             |                |
| BELMONT, HARRISON and JEFFERSON   | COUNTIES    |                |
|   | Rates       | Fringes        |
| PAINTER<br>Bridges, Locks, Dams,<br>Tension Towers & Energized              |             |                |
| Substations<br>Power Generating Facilities                                  |             | 19.49<br>19.49 |
| PAIN0476-001 06/01/2024   |             |                |
| COLUMBIANA, MAHONING, and TRUMBU  | LL COUNITES |                |
|   | Rates       | Fringes        |
| PAINTER   |             |                |
| GROUP 1<br>GROUP 2  |             | 17.14<br>17.14 |
|   |             |                |

GROUP 3....\$ 28.60 17.14 GROUP 4.....\$ 28.89 17.14 GROUP 5.....\$ 29.04 17.14 GROUP 6.....\$ 29.29 17.14 GROUP 7.....\$ 30.39 17.14 PAINTER CLASSIFICATIONS: GROUP 1: Painters, Brush & Roller GROUP 2: Bridges GROUP 3: Structural Steel GROUP 4: Spray, Except Bar Joist/Deck GROUP 5: Epoxy/Mastic; Spray- Bar Joist/Deck; Working Above 50 Feet; and Swingstages GROUP 6: Tanks; Sandblasting GROUP 7: Towers; Stacks \_\_\_\_\_ PAIN0555-002 11/01/2023 ADAMS, HIGHLAND, JACKSON, PIKE & SCIOTO Rates Fringes PAINTER GROUP 1.....\$ 32.18 20.29 GROUP 2.....\$ 33.81 20.29 GROUP 3.....\$ 35.44 20.29 GROUP 4.....\$ 38.63 20.29 PAINTER CLASSIFICATIONS GROUP 1 - Containment Builder GROUP 2 - Brush; Roller; Power Tools, Under 40 feet GROUP 3 - Sand Blasting; Spray; Steam Cleaning; Pressure Washing; Epoxy & Two Component Materials; Lead Abatement; Hazardous Waste; Toxic Materials; Bulk & Storage Tanks of 25,000 Gallon Capacity or More; Elevated Tanks GROUP 4 - Stacks; Bridges \_\_\_\_\_

PAIN0639-001 05/01/2011

Rates Fringes

Sign Painter & Erector......\$ 20.61 3.50+a+b+c

FOOTNOTES: a. 7 Paid Holidays: New Year's Day; Memorial Day; July 4th; Labor Day; Thanksgiving Day; Christmas Day & 1 Floating Day b. Vacation Pay: After 1 year's service - 5 days' paid vacation; After 2, but less than 10 years' service - 10 days' paid vacation; After 10, but less than 20 years' service - 15 days' paid vacation; After 20 years' service -20 days' paid vacation c. Funeral leave up to 3 days maximum paid leave for death of mother, father, brother, sister, spouse, child, mother-in-law, father-in-law, grandparent and inlaw provided employee attends funeral

PAIN0788-002 06/01/2024

ASHLAND, CRAWFORD, ERIE, HANCOCK, HURON, MARION, MORROW, OTTAWA (Allen, Bay, Bono, Catawba Island, Clay Center, Curtice, Danbury, Eagle Beach, Elliston, Elmore, Erie, Fishback, Gem Beach & Genoa), RICHLAND, SANDUSKY, SENECA & WYANDOT

| F                                      | Rates | Fringes |
|--|-------|---------|
| PAINTER                                | 20 12 | 17.52   |
| Brush & Roller\$<br>Structural Steel\$ |       | 17.52   |

WINTER REPAINT: Between December 1 to March 31 - 90%JR

\$.50 PER HOUR SHALL BE ADDED TO THE RATE OF PAY FOR THE CLASSIFICATION OF WORK:

While working swingstage, boatswain chair, needle beam and horizontal cable. While operating sprayguns, sandblasting, cobblasting and high pressure waterblasting (4000psi).

\$1.00 PER HOUR SHALL BE ADDED TO THE RATE OF PAY FOR THE CLASSIFICATION OF WORK:

For the application of catalized epoxy, including latex epoxy that is deemed hazardous, lead abatement, or for work or material where special precautions beyond normal work duties must be taken. For working on stacks, tanks, and

towers over 40 feet in height.

PAIN0813-005 12/01/2008

GALLIA, LAWRENCE, MEIGS & VINTON

|                         | Rates    | Fringes |  |
|-------------------------|----------|---------|--|
| PAINTER                 |          |         |  |
| Base Rate               | \$ 24.83 | 10.00   |  |
| Bridges, Locks, Dams &  |          |         |  |
| Tension Towers          | \$ 27.83 | 10.00   |  |
|                         |          |         |  |
| PAIN0841-001 06/01/2023 |          |         |  |

MEDINA, PORTAGE (South of and including Ohio Turnpike), and SUMMIT (South of and including Ohio Turnpike) COUNTIES

|           | F   | Rates | Fringes |
|-----------|-----|-------|---------|
| Daintone  |     |       |         |
| Painters: |     |       |         |
| GROUP     | 1\$ | 30.18 | 15.50   |
| GROUP     | 2\$ | 30.83 | 15.50   |
| GROUP     | 3\$ | 30.93 | 15.50   |
| GROUP     | 4\$ | 31.03 | 15.50   |
| GROUP     | 5\$ | 31.43 | 15.50   |
| GROUP     | 6\$ | 39.20 | 11.75   |
| GROUP     | 7\$ | 31.68 | 15.50   |

PAINTER CLASSIFICATIONS:

GROUP 1 - Brush, Roller & Paperhanger

GROUP 2 - Epoxy Application

- GROUP 3 Swing Scaffold, Bosum Chair, & Window Jack
- GROUP 4 Spray Gun Operator of Any & All Coatings

GROUP 5 - Sandblast, Painting of Standpipes, etc. from Scaffolds, Bridge Work and/or Open Structural Steel, Standpipes and/or Water Towers

GROUP 6 - Public & Commerce Transportation, Steel or Galvanized, Bridges, Tunnels & Related Support Items (concrete)

GROUP 7 - Synthetic Exterior, Drywall Finisher and/or Taper,

Drywall Finisher and Follow-up Man Using Automatic Tools \_\_\_\_\_ PAIN0841-002 06/01/2023 CARROLL, COSHOCTON, HOLMES, STARK, TUSCARAWAS & WAYNE Rates Fringes PAINTER Bridges; Towers, Poles & Stacks; Sandblasting Steel; Structural Steel & Metalizing.....\$ 31.43 15.50 Brush & Roller.....\$ 30.18 15.50 Spray; Tank Interior & Exterior.....\$ 31.03 15.50 -----PAIN1020-002 07/01/2024 ALLEN, AUGLAIZE, CHAMPAIGN, DEFIANCE, HARDIN, LOGAN, MERCER, PAULDING, PUTNAM, SHELBY, VAN WERT, and WILLIAMS COUNTIES Rates Fringes ER Brush & Roller.....\$ 26.54 Drywall Finishing & Taping..\$ 27.29 ....\$ 28.29 PAINTER 17.66 17.66 17.66 Spray, Sandblasting Pressure Cleaning, & Refinery.....\$ 27.29 17.66 Swing Stage, Chair, Spiders, & Cherry Pickers...\$ 26.79 17.66 Wallcoverings.....\$ 27.29 17.66 All surfaces 40 ft. or over where material is applied to or labor performed on, above ground level (exterior), floor level (interior) - \$.50 premium Applying Coal Tar Products - \$1.00 premium PAIN1275-002 05/01/2024 DELAWARE, FAIRFIELD, FAYETTE, FRANKLIN, MADISON, PICKAWAY, ROSS & UNION

|  | Rates                  | Fringes                          |
|--|------------------------|----------------------------------|
| PAINTER<br>Bridges<br>Brush; Roller<br>Sandblasting;<br>Steamcleaning;   |                        | 14.91<br>14.91                   |
| Waterblasting (3500 PSI or<br>Over)& Hazardous Work<br>Spray<br>Stacks; Tanks; & Towers<br>Structural Steel & Swing<br>Stage | .\$ 31.15<br>.\$ 33.46 | 14.91<br>14.91<br>14.91<br>14.91 |
| PLAS0109-001 06/01/2024  |                        |                                  |
| MEDINA, PORTAGE, STARK, and SUMM   | IT COUNTIES            |                                  |
|  | Rates                  | Fringes                          |
| PLASTERER  | .\$ 31.70              | 23.63                            |
| PLAS0109-003 06/01/2024  |                        |                                  |
| CARROLL, HOLMES, TUSCARAWAS, and   | WAYNE COUNTIES         |                                  |
|  | Rates                  | Fringes                          |
| PLASTERER<br>PLAS0132-002 07/01/2024   |                        |                                  |
| BROWN, BUTLER, CLERMONT, HAMILT  | ON, HIGHLAND, WA       | ARREN COUNTIES                   |
|  | Rates                  | Fringes                          |
| PLASTERER  | •                      | 16.54                            |
| PLAS0404-002 05/01/2018  |                        |                                  |
| ASHTABULA, CUYAHOGA, GEAUGA, AN  | D LAKE COUNTIES        |                                  |
|  | Rates                  | Fringes                          |
| PLASTERER  | •                      | 17.11                            |
| PLAS0404-003 05/01/2018  |                        |                                  |
| LORAIN COUNTY  |                        |                                  |

|  | Rates         | Fringes             |
|--|---------------|---------------------|
| PLASTERER                                    | \$ 28.86      | 17.11               |
| PLAS0526-022 05/01/2018                      |               |                     |
| COLUMBIANA, MAHONING, and TRUM               | BULL COUNTIES | S                   |
|  | Rates         | Fringes             |
| PLASTERER                                    |               | 17.11               |
| PLAS0526-023 05/01/2018                      |               |                     |
| BELMONT, HARRISON, and JEFFERSO              | N COUNTIES    |                     |
|  | Rates         | Fringes             |
| PLASTERER                                    | \$ 28.21      | 17.11               |
| PLAS0886-001 07/01/2024                      |               |                     |
| FULTON, HANCOCK, HENRY, LUCAS,               | PUTNAM, and I | WOOD COUNTIES       |
|  | Rates         | Fringes             |
| PLASTERER                                    |               | 23.25               |
| PLAS0886-003 07/01/2024                      |               |                     |
|  | Rates         | Fringes             |
| PLASTERER                                    | \$ 33.73      | 23.25               |
| PLAS0886-004 07/01/2024                      |               |                     |
|  | Rates         | Fringes             |
| PLASTERER                                    |               | 23.25               |
| PLUM0042-002 07/01/2024                      |               |                     |
| ASHLAND, CRAWFORD, ERIE, HURON,<br>& WYANDOT | KNOX, LORAII  | N, MORROW, RICHLAND |
|  | Rates         | Fringes             |
| Plumber, Pipefitter,<br>Steamfitter          | \$ 40.62      | 25.67               |

-----PLUM0050-002 07/01/2024 DEFIANCE, FULTON, HANCOCK, HENRY, LUCAS, OTTAWA, PAULDING, PUTNAM, SANDUSKY, SENECA, WILLIAMS & WOOD Fringes Rates Plumber, Pipefitter, Steamfitter.....\$ 49.70 30.76 \_\_\_\_\_ PLUM0055-003 05/01/2024 ASHTABULA, CUYAHOGA, GEAUGA, LAKE, MEDINA (N. of Rte. #18 & Smith Road) & SUMMIT (N. of Rte. #303, including the corporate limits of the city of Hudson) Rates Fringes PLUMBER.....\$ 42.36 29.90 \_\_\_\_\_ PLUM0083-001 07/01/2023 BELMONT & MONROE (North of Rte. #78) Rates Fringes Plumber and Steamfitter.....\$ 35.94 37.35 \_\_\_\_\_ \* PLUM0094-002 05/01/2024 CARROLL (Northen Half), STARK, and WAYNE COUNTIES Rates Fringes PLUMBER/PIPEFITTER.....\$ 45.23 24.89 \_\_\_\_\_ PLUM0120-002 04/29/2024 ASHTABULA, CUYAHOGA, GEAUGA, LAKE, LORAIN (the C.E.I. Power House in Avon Lake), MEDINA (N. of Rte. #18) & SUMMIT (N. of #303) Rates Fringes PIPEFITTER.....\$ 47.07 28.15 \_\_\_\_\_

PLUM0162-002 06/01/2024

CHAMPAIGN, CLARK, CLINTON, DARKE, FAYETTE, GREENE, MIAMI, MONTGOMERY & PREBLE

Rates Fringes

Plumber, Pipefitter,
Steamfitter.....\$ 43.05 27.18
PLUM0168-002 06/01/2024

MEIGS, MONROE (South of Rte. #78), MORGAN (South of Rte. #78) & WASHINGTON

|                         | Rates    | Fringes |   |
|-------------------------|----------|---------|---|
| PLUMBER/PIPEFITTER      | \$ 39.43 | 37.29   |   |
| PLUM0189-002 06/01/2024 |          |         | - |

DELAWARE, FAIRFIELD, FRANKLIN, HOCKING, LICKING, MADISON, MARION, PERRY, PICKAWAY, ROSS & UNION

Rates Fringes

PLUM0219-002 06/01/2024

MEDINA (Rte. #18 from eastern edge of Medina Co., west to eastern corporate limits of the city of Medina, & on the county road from the west corporate limits of Medina running due west to and through community of Risley to the western edge of Medina County - All territory south of this line), PORTAGE, and SUMMIT (S. of Rte. #303) COUNTIES

 Rates
 Fringes

 Plumber and Steamfitter.....\$ 45.37
 27.64

 PLUM0392-002 06/01/2024
 27.64

BROWN, BUTLER, CLERMONT, HAMILTON & WARREN

|   | Rates     | Fringes |
|---|-----------|---------|
| PLUMBER/PIPEFITTER  | .\$ 40.65 | 26.75   |
| PLUM0396-001 06/01/2024   |           |         |
| COLUMBIANA (Excluding Washington<br>Liverpool Twp Secs. 35 & 36 - |           |         |

MAHONING and TRUMBULL COUNTIES

|                         | Rates     | Fringes |
|-------------------------|-----------|---------|
| PLUMBER/PIPEFITTER      | .\$ 38.45 | 28.96   |
| PLUM0495-002 06/01/2024 |           |         |

CARROLL (Rose, Monroe, Union, Lee, Orange, Perry & Loudon Townships), COLUMBIANA (Washington & Yellow Creek Townships & Liverpool Township, Secs. 35 & 36, West of County Rd. #427), COSHOCTON, GUERNSEY, HARRISON, HOLMES, JEFFERSON, MORGAN (South to State Rte. #78 & from McConnelsville west on State Rte. #37 to the Perry County line), MUSKINGUM, NOBLE, and TUSCARAWAS COUNTIES

Rates Fringes

Plumber, Pipefitter, Steamfitter.....\$ 37.82 36.70

PLUM0577-002 06/01/2024

ADAMS, ATHENS, GALLIA, HIGHLAND, JACKSON, LAWRENCE, PIKE, SCIOTO & VINTON

ALLEN, AUGLAIZE, HARDIN, LOGAN, MERCER, SHELBY and VAN WERT COUNTIES

Rates Fringes

Plumber, Pipefitter, Steamfitter.....\$ 42.07 29.35 \_\_\_\_\_ TEAM0377-003 05/01/2024 STATEWIDE, EXCEPT CUYAHOGA, GEAUGA & LAKE Rates Fringes TRUCK DRIVER GROUP 1.....\$ 32.54 16.80 GROUP 2.....\$ 32.96 16.80 TRUCK DRIVER CLASSIFICATIONS GROUP 1 - Asphalt Distributor; Batch; 4- Wheel Service; 4-Wheel Dump; Oil Distributor & Tandem GROUP 2 - Tractor-Trailer Combination: Fuel; Pole Trailer; Ready Mix; Semi-Tractor; & Asphalt Oil Spraybar Man When Operated From Cab; 5 Axles & Over; Belly Dump; End Dump; Articulated Dump; Heavy Duty Equipment; Low Boy; & Truck Mechanic \_\_\_\_\_ TEAM0436-002 05/01/2024 CUYAHOGA, GEAUGA & LAKE Fringes Rates TRUCK DRIVER C DRIVER GROUP 1.....\$ 32.25 \$ 33.75 18.95 GROUP 2.....\$ 33.75 18.95 GROUP 1: Straight & Dump, Straight Fuel GROUP 2: Semi Fuel, Semi Tractor, Euclids, Darts, Tank, Asphalt Spreaders, Low Boys, Carry-All, Tourna-Rockers, Hi-Lifts, Extra Long Trailers, Semi-Pole Trailers, Double Hook-Up Tractor Trailers including Team Track & Railroad Siding, Semi-Tractor & Tri-Axle Trailer, Tandem Tractor & Tandem Trailer, Tag Along Trailer, Expandable Trailer or Towing Requiring Road Permits, Ready-Mix (Agitator or Non-Agitator), Bulk Concrete Driver, Dry Batch Truck, Articulated End Dump

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WELDERS - Receive rate prescribed for craft performing

operation to which welding is incidental.

#### \_\_\_\_\_\_

\*\* Workers in this classification may be entitled to a higher minimum wage under Executive Order 14026 (\$17.20) or 13658 (\$12.90). Please see the Note at the top of the wage determination for more information. Please also note that the minimum wage requirements of Executive Order 14026 are not currently being enforced as to any contract or subcontract to which the states of Texas, Louisiana, or Mississippi, including their agencies, are a party.

Note: Executive Order (EO) 13706, Establishing Paid Sick Leave for Federal Contractors applies to all contracts subject to the Davis-Bacon Act for which the contract is awarded (and any solicitation was issued) on or after January 1, 2017. If this contract is covered by the EO, the contractor must provide employees with 1 hour of paid sick leave for every 30 hours they work, up to 56 hours of paid sick leave each year. Employees must be permitted to use paid sick leave for their own illness, injury or other health-related needs, including preventive care; to assist a family member (or person who is like family to the employee) who is ill, injured, or has other health-related needs, including preventive care; or for reasons resulting from, or to assist a family member (or person who is like family to the employee) who is a victim of, domestic violence, sexual assault, or stalking. Additional information on contractor requirements and worker protections under the EO is available at

https://www.dol.gov/agencies/whd/government-contracts.

Unlisted classifications needed for work not included within the scope of the classifications listed may be added after award only as provided in the labor standards contract clauses (29CFR 5.5 (a) (1) (iii)).

The body of each wage determination lists the classification and wage rates that have been found to be prevailing for the cited type(s) of construction in the area covered by the wage determination. The classifications are listed in alphabetical order of ""identifiers"" that indicate whether the particular rate is a union rate (current union negotiated rate for local), a survey rate (weighted average rate) or a union average rate (weighted union average rate). Union Rate Identifiers

A four letter classification abbreviation identifier enclosed in dotted lines beginning with characters other than ""SU"" or ""UAVG"" denotes that the union classification and rate were prevailing for that classification in the survey. Example: PLUM0198-005 07/01/2014. PLUM is an abbreviation identifier of the union which prevailed in the survey for this classification, which in this example would be Plumbers. 0198 indicates the local union number or district council number where applicable, i.e., Plumbers Local 0198. The next number, 005 in the example, is an internal number used in processing the wage determination. 07/01/2014 is the effective date of the most current negotiated rate, which in this example is July 1, 2014.

Union prevailing wage rates are updated to reflect all rate changes in the collective bargaining agreement (CBA) governing this classification and rate.

Survey Rate Identifiers

Classifications listed under the ""SU"" identifier indicate that no one rate prevailed for this classification in the survey and the published rate is derived by computing a weighted average rate based on all the rates reported in the survey for that classification. As this weighted average rate includes all rates reported in the survey, it may include both union and non-union rates. Example: SULA2012-007 5/13/2014. SU indicates the rates are survey rates based on a weighted average calculation of rates and are not majority rates. LA indicates the State of Louisiana. 2012 is the year of survey on which these classifications and rates are based. The next number, 007 in the example, is an internal number used in producing the wage determination. 5/13/2014 indicates the survey completion date for the classifications and rates under that identifier.

Survey wage rates are not updated and remain in effect until a new survey is conducted.

Union Average Rate Identifiers

Classification(s) listed under the UAVG identifier indicate that no single majority rate prevailed for those classifications; however, 100% of the data reported for the classifications was union data. EXAMPLE: UAVG-OH-0010 08/29/2014. UAVG indicates that the rate is a weighted union average rate. OH indicates the state. The next number, 0010 in the example, is an internal number used in producing the wage determination. 08/29/2014 indicates the survey completion date for the classifications and rates under that identifier.

A UAVG rate will be updated once a year, usually in January of each year, to reflect a weighted average of the current negotiated/CBA rate of the union locals from which the rate is based.

#### State Adopted Rate Identifiers

Classifications listed under the ""SA"" identifier indicate that the prevailing wage rate set by a state (or local) government was adopted under 29 C.F.R  $\S1.3(g)$ -(h). Example: SAME2023-007 01/03/2024. SA reflects that the rates are state adopted. ME refers to the State of Maine. 2023 is the year during which the state completed the survey on which the listed classifications and rates are based. The next number, 007 in the example, is an internal number used in producing the wage determination. 01/03/2024 reflects the date on which the classifications and rates under the ?SA? identifier took effect under state law in the state from which the rates were adopted.

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#### WAGE DETERMINATION APPEALS PROCESS

1.) Has there been an initial decision in the matter? This can be:

- \* an existing published wage determination
- \* a survey underlying a wage determination
- \* a Wage and Hour Division letter setting forth a position on a wage determination matter
- \* a conformance (additional classification and rate) ruling

On survey related matters, initial contact, including requests for summaries of surveys, should be with the Wage and Hour National Office because National Office has responsibility for the Davis-Bacon survey program. If the response from this initial contact is not satisfactory, then the process described in 2.) and 3.) should be followed.

With regard to any other matter not yet ripe for the formal process described here, initial contact should be with the Branch of Construction Wage Determinations. Write to:

Branch of Construction Wage Determinations Wage and Hour Division U.S. Department of Labor 200 Constitution Avenue, N.W. Washington, DC 20210 2.) If the answer to the question in 1.) is yes, then an interested party (those affected by the action) can request review and reconsideration from the Wage and Hour Administrator (See 29 CFR Part 1.8 and 29 CFR Part 7). Write to:

Wage and Hour Administrator U.S. Department of Labor 200 Constitution Avenue, N.W. Washington, DC 20210

The request should be accompanied by a full statement of the interested party's position and by any information (wage payment data, project description, area practice material, etc.) that the requestor considers relevant to the issue.

3.) If the decision of the Administrator is not favorable, an interested party may appeal directly to the Administrative Review Board (formerly the Wage Appeals Board). Write to:

Administrative Review Board U.S. Department of Labor 200 Constitution Avenue, N.W. Washington, DC 20210

4.) All decisions by the Administrative Review Board are final.

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END OF GENERAL DECISION"

# LEGAL NOTICE

Proposals shall be submitted through the <u>www.bidexpress.com</u> web service until Twelve O'Clock Noon, Local Time, Friday, December 6th, 2024, at which time they will be publicly received and read aloud, for the project known as:

## Middle Park Pedestrian Bridge

Copies of the plans and specifications must be obtained from <u>www.bidexpress.com</u>. All bidders must register and be a member of the web service to bid on the project.

The requirements for bidders, contractors and subcontractors are explained in the bidding documents.

Awarding of the contract shall be to the Lowest and Best bidder as determined by the City of Mansfield's Board of Control in the best interest of the City of Mansfield. The City of Mansfield's Board of Control reserves the right to reject any and all proposals and to waive any irregularities.

ADV: November 15<sup>th</sup>, November 22<sup>nd</sup>

#### INSTRUCTIONS TO BIDDERS (Federal-Aid Contracts)

(1) The City of Mansfield Public Works Director invites bids through the <u>www.bidexpress.com</u> web service. All portions of the bid must be appropriately filled in. Bids will be received online, until the specified date and time, at which time they shall be publicly received, opened and read aloud. The City of Mansfield's Board of Control reserves the right to reject any and all bids and waive any irregularities. Any bid may be withdrawn prior to the specified date and time for the opening of bids. Any bid received after the specified date and time shall not be considered.

(2) Each bid must be submitted through <u>www.bidexpress.com</u>. All portions of the bid must be filled in.

(3) The City of Mansfield shall award and execute a contract within sixty (60) days after the date on which the bids are opened.

(4) The person or persons to whom the contract may be awarded shall be required to execute the contract with sureties within 10 days from the date of the service of notice to the effect, and in case of failure to do so, he, or they, will be considered as having abandoned it and the deposit accompanying the proposal shall thereupon be forfeited to the City of Mansfield, and the work may be readvertised or let to the next lowest bidder, as the Board of Control may determine. The Board of Control reserves the right to enter into contract with the lowest and/or best bidder.

(5) A bidder may withdraw his proposal prior to the time of bid opening. Proposals may be withdrawn within a period of two business days after the date and time established in the Legal Notice for opening and publicly reading same, in accordance with Section 9.31 or Section 153.54(G) of the Ohio Revised Code.

(6) Responsibility for Damage Claims and Liability Insurance – See Section 107.12 of the State of Ohio, Department of Transportation "Construction and Material Specifications". Such insurance shall hold harmless the City and the Engineer and their respective agents and representatives for, or on account of negligence of the Contractor and/or subcontractor.

(7) Bidders are required to state in their proposal their name and place of residence, and the names and places of residences of all persons interested with them, and if no other person be so interested they shall distinctly state the fact.

(8) In case of partnership, the firm name and the name of each individual partner must be written; in the case of corporation, the corporation name must be signed by one of the officers duly authorized to do so.

(9) Bidders are expected to examine the plans and the location of the work upon the ground and judge for themselves of all the circumstances affecting the cost of the work or the time required for its completion, and all costs necessary to complete the work within the limits of the intent of the plans and specifications shall be included in the various items of the proposal.

(10) Bidders are encouraged to furnish the BID GUARANTY AND CONTRACT BOND on the form included with the proposal documents. Instead of a 'BID GUARANTY AND CONTRACT BOND", a bidder may furnish a bid guaranty described in the Legal Notice, and then if successful, the bidder shall furnish a CONTRACT BOND to be delivered with the executed contract to the City. The bond shall be a corporate surety bond furnished by a surety company authorized to do business in the State of Ohio and acceptable to the City and be in the penal sum of One Hundred Percent (100%) of the amount of the bid and contract.

(11) The BID GUARANTY AND CONTRACT BOND or CONTRACT BOND shall remain in force and be effective for a one year period following the payment of all monies to the Contractor and this bond shall be a guarantee to the City and ODOT that no defective materials or workmanship has been incorporated into the work. In the event that defective materials or workmanship are discovered during this one year period, the Contractor shall correct the defects, or in the event that the Contractor fails to correct the defects, then the surety company furnishing the bond shall correct the defects, saving the City and ODOT free and harmless.

(12) The City of Mansfield will issue a notice to proceed with the work upon execution of the contract.

(13) The City of Mansfield is prohibited from entering into a contract where the total price of the work is in excess of twenty percent (20%) above the estimated cost thereof.

(14) Any Contractor and subcontractor shall, as soon as he begins performance under his contract with the City of Mansfield, supply to the prevailing wage coordinator of the City a schedule of the dates during the life of his contract with the City of Mansfield on which he is required to pay wages to employees. He shall also deliver to the prevailing wage coordinator of the City a certified copy of his payroll, within three (3) weeks after each pay date which shall exhibit for each employee paid any wages, his name, current address, social security number, number of hours worked during each day of the pay period and the total for each week, his hourly rate of pay, his job classification, fringe payments, and deductions from his wages. The certification of each payroll shall be executed by the Contractor, subcontractor or duly appointed agent thereof and shall recite that the payroll is correct and complete and that the wage rates shown are not less than those required by the contract, all in accordance with Chapter 4115 of the Ohio Revised Code.

(15) During the performance of this contract, the Contractor agrees as follows:

(a) The Contractor shall not discriminate against any employee or applicant for employment because of race, color, religion, sex or national origin. The Contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, color, religion, sex or national origin. Such action shall include, but not be limited to, the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The Contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Local Public Agency setting forth the provisions of this nondiscrimination clause.

(b) The Contractor will, in all solicitations or advertisements for employees placed by or on behalf of the Contractor, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex or national origin.

(c) The Contractor will cause the foregoing provisions to be inserted in all subcontracts for any work covered by this contract so that such provisions will be binding upon each subcontractor, provided that the foregoing provisions shall not apply to contracts or subcontracts for standard commercial supplies or raw materials.

(16) <u>Ohio Utility Protection Services (OUPS)</u>: Per Ohio Revised Code Section 153.64 the Contractor to whom a contract for a public improvement is awarded shall, at least two working days, excluding Saturdays, Sundays and legal holidays, prior to commencing construction operations in the construction area which may involve underground utility facilities, shall cause notice to be given to the registered underground utility protection services and the owners of underground utility facilities shown on the plans and specifications who are not members of a registered underground utility protection service, in writing, by telephone, or in person. Where notice is given in writing by certified mail, the return receipt, signed by any person to whom the notice is delivered, shall be conclusive proof of notice. The owner of the underground utility facility shall, within forty eight (48) hours, excluding Saturdays, Sundays, and legal holidays, after notice is received, stake, mark, or otherwise designate the location of the underground utility facilities in the construction area in such a manner as to indicate their course together with the approximate depth at which they were installed. The marking or locating shall be coordinated to stay approximately two days ahead of the planned construction.

(17) No bidder shall assign his bid, or his right, title, or interest therein.

(18) The Contractor and the property owner desiring to dump any earth, stone, bricks, broken concrete, broken asphalt or any similar non-organic material on his or her property located outside of the work limits of the project, but within the corporation limits of Mansfield, are required to obtain a permit from the City of Mansfield, Building and Codes Department. The Contractor and the property owner are required to furnish the following:

(a) a finished grade plan which has been approved by the City Engineer;

(b) a surety bond, a certified check, cashier's check or cash in the amount of \$1,000.00 as a guarantee for the faithful performance of the dumping activity; and

(c) a permit fee of \$50.00.

(19) Bidders whose corporation is located outside of the State of Ohio shall submit with his/her bid the name and address of the corporation's Statutory Agent. This agent must be located in the State of Ohio and registered with the Ohio Secretary of State.

(20) <u>Domestic Steel Use Requirements:</u> All steel products must meet the requirements of the State of Ohio, Department of Transportation Construction and Material Specifications, Section 106.09.

(21) <u>Drug Free Workplace Policy per Executive Order 2002-13T:</u> In the event that state funding shall be involved in a project, the Contractor and any subcontractor(s) shall be enrolled, or shall enroll within ten (10) days of bid opening, in the Ohio Bureau of Worker=s Compensation Drug Free Workplace Program or a similar program approved by the Bureau of Worker=s Compensation, and be in good standing in the Drug Free Workplace Program.

(22) <u>Declaration Regarding Material Assistance/Non-assistance to a Terrorist Organization Form</u>: In accordance with the Ohio Revised Code Section 2909.33, the successful bidder will be required to certify that it does not provide material assistance to any organization on the United States department of state Terrorist Exclusion List. The Terrorist Exclusion List may be found on the Ohio Homeland Security Web site at: <u>http://www.homelandsecurity.ohio.gov/.</u> Certification shall be made by completing a Declaration Regarding Material Assistance/Non-assistance to a Terrorist Organization form.

The following is a requirement after award:

(23) <u>Contractor Registration Requirements:</u> With the passage of Chapter 1333, Contractor Registration, of the City of Mansfield=s Codified Ordinances, effective June 1, 2007, all contractors and subcontractors performing services within the city limits of Mansfield shall be required to register with the Bureau of Building and Codes, 30 North Diamond Street, Mansfield, Ohio 44902 (Telephone Number 419-755-9688).

The following criteria shall be required upon registration:

Certificate of Liability Insurance that meets or exceeds the requirements set forth in Section 107.12 of the State of Ohio, Department of Transportation "Construction and Material Specifications". Failure on the part of the contractor to maintain this insurance coverage on a continuous basis will result in automatic cancellation of the registration/license. Provision will be made by the contractor to have his insurance coverage;

Proof of compliance with the State of Ohio's Workers Compensation Laws;

Certificate of registration with the City of Mansfield's Income Tax Division;

A current copy of his or her license issued pursuant to Ohio Revised Code Chapter 4740 by the Ohio Construction Industry Examining Board (OCIEB) to the contractor or an employee of said contractor, if such a license is required for the contractor=s trade or certificate issued pursuant to Ohio Revised Code 3737.65 by the Ohio Fire Marshal.

Registration fee of \$100.00 for the initial registration and \$75.00 for annual renewal.

## A copy of this registration shall be made a part of the contract.

All provisions provided below are hereby incorporated by reference into the contract to which this Exhibit is attached (the "Agreement") and by entering into this Agreement, Contractor certifies the following:

#### Appendix II to Part 200 Contract Provisions

(A) Contracts for more than the simplified acquisition threshold, currently set at \$250,000, which is the inflation adjusted amount determined by the Civilian Agency Acquisition Council and the Defense Acquisition Regulations Council (Councils) as authorized by 41 U.S.C. 1908, must address administrative, contractual, or legal remedies in instances where contractors violate or breach contract terms, and provide for such sanctions and penalties as appropriate.

*Pursuant to Rule (A) above, the Owner reserves all rights and privileges under the applicable laws and regulations with respect to this procurement process in the event of breach of contract by either party.* 

**(B)** All contracts in excess of \$10,000 must address termination for cause and for convenience by the non-Federal entity including the manner by which it will be effected and the basis for settlement.

*Pursuant to Rule (B) above, Owner reserves the right to terminate any agreement resulting from this procurement process, subject to the terms and conditions of the Agreement, if any.* 

(C) Equal Employment Opportunity. Except as otherwise provided under 41 CFR Part 60, all contracts that meet the definition of "federally assisted construction contract" in 41 CFR Part 60-1.3 must include the equal opportunity clause provided under 41 CFR 60-1.4(b), in accordance with Executive Order 11246, "Equal Employment Opportunity" (30 FR 12319, 12935, 3 CFR Part, 1964-1965 Comp., p. 339), as amended by Executive Order 11375, "Amending Executive Order 11246 Relating to Equal Employment Opportunity," and implementing regulations at 41 CFR part 60, "Office of Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor."

*Pursuant to Rule (C) above, this provision is hereby incorporated by reference into the Agreement.* 

(D) Davis-Bacon Act, as amended (40 U.S.C. 3141-3148). When required by Federal program legislation, all prime construction contracts in excess of \$2,000 awarded by non-Federal entities must include a provision for compliance with the Davis-Bacon Act (40 U.S.C. 3141-3144, and 3146-3148) as supplemented by Department of Labor regulations (29 CFR Part 5, "Labor Standards Provisions Applicable to Contracts Covering Federally Financed and Assisted Construction"). In accordance with the statute, contractors must be required to pay wages to laborers and mechanics at a rate not less than the prevailing wages specified in a wage determination made by the Secretary of Labor. In addition, contractors must be required to pay wages not less than once a week. The non-Federal entity must place a copy of the current prevailing wage determination issued by the Department of Labor in each solicitation. The decision to award a contract or subcontract must be conditioned upon the acceptance of the wage determination. The non-Federal entity must report all suspected or reported violations to the Federal awarding agency. The contracts must also include a provision for compliance with the Copeland "Anti-Kickback" Act (40 U.S.C. 3145), as supplemented by Department of Labor regulations (29 CFR Part 3, "Contractors and Subcontractors on Public Building or Public Work Financed in Whole or in Part by Loans or Grants from the United States"). The Act provides that each contractor or subrecipient must be prohibited from inducing, by any means, any person employed in the construction, completion, or repair of public work, to give up any part of the compensation to which he or she is otherwise entitled. The non-Federal entity must report all suspected or reported violations to the Federal awarding agency.

*Pursuant to Rule (D) above, to the extent applicable, Contractor will follow all applicable Davis-Bacon Act provisions.* 

(E) Contract Work Hours and Safety Standards Act (40 U.S.C. 3701-3708). Where applicable, all contracts awarded by the non-Federal entity in excess of \$100,000 that involve the employment of mechanics or laborers must include a provision for compliance with 40 U.S.C. 3702 and 3704, as supplemented by Department of Labor regulations (29 CFR Part 5). Under 40 U.S.C. 3702 of the Act, each contractor must be required to compute the wages of every mechanic and laborer on the basis of a standard work week of 40 hours. Work in excess of the standard work week is permissible provided that the worker is compensated at a rate of not less than one and a half times the basic rate of pay for all hours worked in excess of 40 hours in the work week. The requirements of 40 U.S.C. 3704 are applicable to construction work and provide that no laborer or mechanic must be required to work in surroundings or under working conditions which are unsanitary, hazardous or dangerous. These requirements do not apply to the purchases of supplies or materials or articles ordinarily available on the open market, or contracts for transportation or transmission of intelligence.

*Pursuant to Rule (E) above, Contractor certifies that Contractor will follow all applicable provisions of the Contract Work Hours and Safety Standards Act during the term of the Agreement.* 

**(F)** Rights to Inventions Made Under a Contract or Agreement. If the Federal award meets the definition of "funding agreement" under 37 CFR § 401.2 (a) and the recipient or subrecipient wishes to enter into a contract with a small business firm or nonprofit organization regarding the substitution of parties, assignment or performance of experimental, developmental, or research work under that "funding agreement," the recipient or subrecipient must comply with the requirements of 37 CFR Part 401, "Rights to Inventions Made by Nonprofit Organizations and Small Business Firms Under Government Grants, Contracts and Cooperative Agreements," and any implementing regulations issued by the awarding agency.

*Pursuant to Rule (F) above, Contractor certifies that during the term of the Agreement, Contractor agrees to comply with all applicable requirements referenced in Rule (F) above.* 

**(G)** Clean Air Act (42 U.S.C. 7401-7671q.) and the Federal Water Pollution Control Act (33 U.S.C. 1251-1387), as amended - Contracts and subgrants of amounts in excess of \$150,000 must contain a provision that requires the non-Federal award to agree to comply with all applicable standards, orders or regulations issued pursuant to the Clean Air Act (42 U.S.C. 7401-7671q) and the Federal Water Pollution Control Act as amended (33 U.S.C. 1251-1387). Violations must be reported to the Federal awarding agency and the Regional Office of the Environmental Protection Agency (EPA).

*Pursuant to Rule (G) above, Contractor certifies that during the term of the Agreement, Contractor agrees to comply with all applicable requirements as referenced in Rule (G) above.* 

(H) Debarment and Suspension (Executive Orders 12549 and 12689) - A contract award (see 2 CFR 180.220) must not be made to parties listed on the government wide exclusions in the System for Award Management (SAM), in accordance with the OMB guidelines at 2 CFR 180 that implement Executive Orders 12549 (3 CFR part 1986 Comp., p. 189) and 12689 (3 CFR part 1989 Comp., p. 235), "Debarment and Suspension." SAM Exclusions contains the names of parties debarred, suspended, or otherwise excluded by agencies, as well as parties declared ineligible under statutory or regulatory authority other than Executive Order 12549.

Pursuant to Rule (H) above, Contractor certifies that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation by any federal department or agency.

(I) Byrd Anti-Lobbying Amendment (31 U.S.C. 1352) - Contractors that apply or bid for an award exceeding \$100,000 must file the required certification. Each tier certifies to the tier above that it will not and has not used Federal appropriated funds to pay any person or organization for influencing or attempting to influence an officer or employee of any agency, a member of Congress, officer or employee

of Congress, or an employee of a member of Congress in connection with obtaining any Federal contract, grant or any other award covered by 31 U.S.C. 1352. Each tier must also disclose any lobbying with non-Federal funds that takes place in connection with obtaining any Federal award. Such disclosures are forwarded from tier to tier up to the non-Federal award.

*Pursuant to Rule (I) above, as applicable, Contractor agrees to file all certifications and disclosures required by, and otherwise comply with, the Byrd Anti-Lobbying Amendment (31 USC 1352).* 

# Prohibition on Certain Telecommunications and Video Surveillance Services or Equipment (2 C.F.R. § 200.216)

Contractor, nor its subcontractors shall provide or install equipment, services, or systems that uses "covered telecommunications equipment or services" as a substantial or essential component of any system, or as critical technology as part of any system. As described in Public Law 115-232, section 889, "covered telecommunications equipment" is telecommunications equipment produced by Huawei Technologies Company or ZTE Corporation (or any subsidiary or affiliate of such entities); video surveillance and telecommunications equipment produced by Hytera Communications Corporation, Hangzhou Hikvision Digital Technology Company, or Dahua Technology Company (or any subsidiary or affiliate of such entities); telecommunications or video surveillance services provided by such entities or using such equipment; or telecommunications or video surveillance equipment or services produced or provided by an entity that the Secretary of Defense, in consultation with the Director of the National Intelligence or the Director of the Federal Bureau of Investigation, reasonably believes to be an entity owned or controlled by, or otherwise connected to, the government of a covered foreign country.

# Small and Minority Businesses, Women's Business Enterprises, and Labor Surplus Area Firms (2 C.F.R. § 200.321)

The Contractor shall take all necessary affirmative steps to assure that minority businesses, women's business enterprises, and labor surplus area firms are used when possible. Such affirmative steps must include:

(1) Placing qualified small and minority businesses and women's business enterprises on solicitation lists;

(2) Assuring that small and minority businesses, and women's business enterprises are solicited whenever they are potential sources;

(3) Dividing total requirements, when economically feasible, into smaller tasks or quantities to permit maximum participation by small and minority businesses, and women's business enterprises;

(4) Establishing delivery schedules, where the requirement permits, which encourage participation by small and minority businesses, and women's business enterprises; and

(5) Using the services and assistance, as appropriate, of such organizations as the Small Business Administration and the Minority Business Development Agency of the Department of Commerce.

### Domestic Preferences (2 C.F.R. § 200.322)

Contractor agrees, as appropriate and to the extent consistent with law, and to the greatest extent practicable, to purchase, acquire, or use goods, products, or materials produced in the United States (including but not limited to iron, aluminum, steel, cement, and other manufactured products).

For purposes of this section, "produced in the United States" means, for iron and steel products, that all manufacturing processes, from the initial melting stage through the application of coatings, occurred in the

United States, and "manufactured products" means items and construction materials composed in whole or in part of non-ferrous metals such as aluminum; plastics and polymer-based products such as polyvinyl chloride pipe; aggregates such as concrete; glass, including optical fiber; and lumber.

# Recovered Materials (2 C.F.R. § 200.323)

Contractor agrees to the extent practical it complies with section 6002 of the Solid Waste Disposal Act, as amended by the Resource Conservation and Recovery Act.

## Record Retention (2 C.F.R. § 200.334)

The Contractor shall comply with the record retention requirements detailed in 2 CFR § 200.334. Financial records, supporting documents, statistical records, and all other records pertinent to the federal award must be retained for a period of three years from the date of the completion of the project.

# Access to Records (2 C.F.R. § 200.337)

The Contractor shall comply with the access to records requirements detailed in 2 CFR § 200.337. The Federal awarding agency, Inspectors General, the Comptroller General of the United States, and the pass-through entity, or any of their authorized representatives, must have the right of access to any documents, papers, or other records of the Contractor which are pertinent to the Federal award, in order to make audits, examinations, excerpts, and transcripts. The right also includes timely and reasonable access to the Contractor's personnel for the purpose of interview and discussion related to such documents.

### Intangible Property (2 C.F.R. § 200.315)

The Federal awarding agency reserves a royalty-free, nonexclusive and irrevocable right to reproduce, publish, or otherwise use the work for Federal purposes, and to authorize others to do so. The Contractor shall comply with requirements detailed in 2 CFR § 200.315.

### Conflicts of Interest (2 C.F.R. § 200.318)

The Contractor must maintain written standards of conduct covering conflicts of interest and governing the actions of its employees engaged in the selection, award and administration of contracts. No employee, officer, or agent may participate in the selection, award, or administration of a contract supported by a Federal award if he or she has a real or apparent conflict of interest. Such a conflict of interest would arise when the employee, officer, or agent, any member of his or her immediate family, his or her partner, or an organization which employs or is about to employ any of the parties indicated herein, has a financial or other interest in or a tangible personal benefit from a firm considered for a contract. The officers, employees, and agents of the Contractor may neither solicit nor accept gratuities, favors, or anything of monetary value from contractors or parties to subcontracts. The standards of conduct must provide for disciplinary actions to be applied for violations of such standards by officers, employees, or agents of the Contractor.

# **Energy Policy and Conservation Act Compliance**

To the extent applicable, Contractor certifies that during the term of the Agreement, Contractor will comply with the mandatory standards and policies relating to energy efficiency which are contained in the state energy conservation plan issued in compliance with the Energy Policy and Conservation Act.

#### **Buy American Provisions Compliance**

To the extent Contractor has agreed to comply with applicable provisions of the Buy American Act with a particular public entity, Contractor certifies that Contractor is in compliance with all applicable provisions of the Buy American Act. Purchases made in accordance with the Buy American Act shall follow the applicable procurement rules calling for free and open competition.

### Complying with Federal, State, and Local Laws

Contractor agrees to comply with federal, state, and local laws, rules, regulations, and ordinances, as applicable. It is further acknowledged that Contractor certifies compliance with provisions, laws, acts, regulations, etc. as noted above.

#### **Brightspeed**

Tim Bowser 175 Ashland Road Mansfield, OH 44902 (419) 565-9011

# Columbia Gas of Ohio

Ben Crum 1021 N. Main Street Mansfield, OH 44903 (419) 340-2932

# Water/Sewer/Traffic

#### City of Mansfield

Ken McKee 30 N. Diamond Street Mansfield, OH 44902 Office: (419) 755-9702 Cell: (419) 512-6668

#### <u>Ohio Edison</u>

Richard Hass 1717 Ashland Road Mansfield, OH 44905 (419) 512-6257

#### **Ohio Edison Transmission**

Ted Krauss P.E. 76 S. Main Street Akron, OH 44308 (330) 761-4268

#### Charter Communications

Sean Bevis 1575 Lexington Avenue Mansfield, OH 44907 (419) 632-6723

#### <u>Everstream</u>

Gio Reillo 1228 Euclid Avenue, Suite 250 Cleveland, OH 44115 +1 (844) 588-4891

#### AT&T - Transmission (MCG)

Chad Harkness 155 Commerce Park Dr Suite 1 Westerville, OH 43082 (614)\_392-2873

# MCI Inc/ Verizon

Allan Guest OSP Engineer Great Lakes Transport Engineering & Implementation 120 Ravin Street Akron, OH 11303 (330) 622-5967

#### BID GUARANTY AND CONTRACT BOND

#### (Section 153.571 Ohio Revised Code)

#### KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned

(Name and Address)

As Principal and \_\_\_\_\_\_as Surety are hereby held and firmly bound unto the City of Mansfield, Ohio as Obligee in the penal sum of the dollar amount of the bid submitted by the Principal to the Obligee on \_\_\_\_\_\_, 2024 to undertake the project known as: MIDDLE PARK PEDESTRIAN BRIDGE.

The penal sum referred to herein shall be the dollar amount of the Principal's bid to the Obligee, incorporating any additive or deductive alternate proposals made by the Principal on the date referred to above to the Obligee, which are accepted by the Obligee. In no case shall the penal sum exceed the amount of \_\_\_\_\_\_

dollars (\$\_\_\_\_\_\_). (If the above is left blank, the penal sum will be the full amount of the Principal's bid, including alternates. Alternatively, if completed, the amount stated must not be less than the full amount of the bid, including alternates, in dollars and cents. A percentage is not acceptable.) For the payment of the penal sum well and truly to be made, we hereby jointly and severally bind ourselves, our heirs, executors, administrators, successors and assigns.

THE CONDITIONS OF THE ABOVE OBLIGATION IS SUCH, that whereas the above named Principal has submitted a bid on the above referenced project:

NOW, THEREFORE, if the Obligee accepts the bid of the Principal and the Principal fails to enter into a proper contract in accordance with the bid, plans, details, specifications and bills of material; and in the event the Principal pays to the Obligee the difference not to exceed ten percent of the penalty hereof between the amount specified in the bid and such larger amount for which the Obligee may in good faith contract with the next lowest bidder to perform the work covered by the bid; or in the event the Obligee does not award the contract to the next lowest bidder and resubmits the project for bidding, the Principal will pay the Obligee the difference not to exceed ten percent of the penalty hereof between the amount specified in the bid, or the costs, in connection with the resubmission, of printing new contract documents, required advertising and printing and mailing notices to prospective bidders, whichever is less, then this obligation shall be void, otherwise to remain in full force and effect. If the Obligee accepts the bid of the Principal and the Principal within ten days after the awarding of the contract, enters into a proper contract in accordance with bid, plans, details, specifications and bills of material, which said contract is made a part of this bond the same as though set forth herein.

\*\*continued\*\*

IF THE SAID Principal shall well and faithfully perform each and every condition of such contract; and indemnify the Obligee against all damage suffered by failure to perform such contract according to the provisions thereof and in accordance with plans, details, specifications and bills of material therefor; and shall pay all lawful claims of subcontractors, material men and laborers, for labor performed and material furnished in the carrying forward, performing or completing said contract; we agreeing and assenting that this undertaking shall be for the benefit of any material men or laborer having a just claim, as well as for the Obligee herein; then this obligation shall be void; otherwise the same shall remain in full force and effect; it being expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall in no event exceed the penal amount of this obligation as herein stated.

IT IS EXPRESSLY agreed that this bond is also given and made as a guarantee against defective material or workmanship in the work covered by the contract which may be apparent or may develop within a period of one (1) year from the date of final acceptance thereof by the city.

THE SAID SURETY hereby stipulates and agrees that no modifications, omissions, or additions, in or to the terms of said contract or in or to the plans and specifications therefore shall in any way affect the obligations of said Surety on this bond, and it does hereby waive notice of any such modifications, omissions or additions to the terms of the contract or to the work or to the specifications.

| SIGNED AND SEALED this day of | of, 2024. |
|-------------------------------|-----------|
| PRINCIPAL:                    | SURETY:   |
|                               |           |
| BY:                           | BY:       |
| TITLE:                        | TITLE:    |

SEAL

SECTION 9.32 REQUIRES AWARDING AUTHORITIES, SIMULTANEOUSLY WITH NOTICE OF AWARD TO CONTRACTOR, TO GIVE WRITTEN NOTICE TO SURETY AND AGENT.

SURETY COMPANY ADDRESS: SURETY AGENT'S ADDRESS: